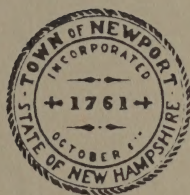


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**School and Town
ANNUAL REPORTS
OF
NEWPORT
NEW HAMPSHIRE**



**For the Year
1984**

**School and Town
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OF
NEWPORT
NEW HAMPSHIRE**



**For the Year
1984**

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DEDICATION



Remington B. Woodhull

When International Shoe, one of Newport's largest industries, shut down its Newport factory a quarter century ago, it plunged Newport into a devastating economic crisis. Remington B. Woodhull, along with Harry Woodard and Maurice Downing, did not wait for government to act. They went hunting with vigilance and determination, and they brought a new shoe manufacturer to put people back to work.

When Rem Woodhull vacated his Sullivan County Commission seat in January, his 22 consecutive years of service in that office had set a record. He had been a prime mover in the major expansion of the county hospital and the county jail and took pride in them as the best in the state.

When adversity strikes, Rem Woodhull strikes back. He had begun his business career working in the A & P store in Brattleboro, Vermont, and then was transferred to A & P's Newport store. He left there to work in Condon's Market, but when 1931 rolled around and the Great Depression was touching bottom and the outlook for business was bleak, Rem Woodhull and his brother launched their own business, Woodhull's Market on Pleasant Street. It not only survived, it prospered and grew and today is Violette's Supermarket in Sugar River Square.

Although Rem Woodhull was nourishing his store, he found time not only to serve on the County Commission, but also as a Newport representative to the General Court, and as president of Newport Industries, the volunteer organization of local businessmen devoted to keeping a healthy industrial climate here. He also served as president of Kurn Hattin and later as chairman of its board of directors, chairman of the board of the Newport Savings Bank, president of the Dartmouth Lake Sunapee Region Association and president of the Newport Chamber of Commerce, and several terms as chairman of the Newport Winter Carnival.

He also had some fun. He owned and trained trotting horses, which he kept near the track in Lebanon, and he raced them at fairs wherever he could.

This year, as he closes out his long career of public services, we dedicate this Town Report to him to express our gratitude.

GENERAL INFORMATION

Date of Incorporation October 6, 1761

Total Land Area 43.6 sq. miles

Elevation above mean sea level

Minimum (on the Sugar River at Claremont/Newport Line) 584 feet

Maximum (on the Unity/Newport Line) 1,980 feet

County Sullivan

Commissioners:

Sydney Clarke, Town Hall, Newport

Anthony Maiola, Town Hall, Newport

Sheila M. Stone, Town Hall, Newport

U.S. Congressional District Second

Representative:

Judd Gregg

Rm. 316, Federal Bldg.

55 Pleasant Street

Concord, NH 03301

U.S. Senators:

Warren Rudman

125 N. Main Street

Concord, NH 03301

Gordon Humphrey

Rm. 424 Federal Bldg.

55 Pleasant Street

Concord, NH 03301

Senatorial District Eighth

State Senator:

George Wiggins

Stagecoach Road

Sunapee, NH 03782

Representative District Second

State Representatives:

John E. Call, PO Box 466, Newport, NH 03773

Beverly Rodeschin, RFD #2, Newport, NH 03773

Paul Johnson, Unity Road, Newport, NH 03773

District Court Newport

Number of Registered Voters (10/31/84) 2,936

Population (1980 Census) 6,288

1984 Tax Rate—Town \$13.48

School 26.66

County 3.79

Total \$43.93

ELECTED TOWN OFFICIALS

Board of Selectmen:		Term Expires
Arnold Greenleaf		March 1985
Arnold Campbell		March 1986
George Catsam		March 1986
Anthony Maiola		March 1987
Frederik Peyron		March 1987
Library Trustee:		
Ann Fontaine		March 1985
Moderator:		
Harry V. Spanos		March 1986
Supervisors of Checklist:		
Jacquelyn Bell		March 1986
Patricia Billings		March 1988
Martha Lovely		March 1990
Town Clerk:		
Sophie G. Paul		March 1987
Town Treasurer:		
Jonathan A. Howard		March 1987
Trustees of Trust Fund:		
Peter Lovely		March 1985
Mary Niemi		March 1986
Robert Merry		March 1987

APPOINTED TOWN OFFICIALS

Airport Manager	Albert Gobin
Ambulance Director	Brian Tracey
Building Inspector	Robert G. Horne
Cemetery Superintendent	Robert Hutchinson
Civil Defense Co-Directors	Evan Juris
	Bruce MacDonald
Fire Chief	E. James Wright
Health Officer	Robert G. Horne
Highway Superintendent	Fraser Michaud
Librarian	Jean Galloway
Overseer of the Poor	Robert G. Horne
Police Chief	Arthur Bastian
Public Utilities Director	Maurice Benoit
Recreation & Parks Director	Lawrence W. Flint
Sewage Treatment Plant Superintendent	William O. Royce
Tax Collector	Robert G. Horne
Town Counsel	Harry V. Spanos
Town Manager	Robert G. Horne

APPOINTED COMMITTEES

Airport Commission

Ronald E. Lemay	March 1985
Anthony Kulesza	March 1985
Cary Whipple	March 1986
Arnold O. Campbell	March 1987
Soterios A. Saggiotes	March 1987

Alternate:

John Call	March 1985
-----------	------------

Budget Advisory Committee & Capital Improvement

Program Committee

Edward E. Winkler	March 1985
James E. Lantz	March 1985
Henry Rodeschin	March 1986
Arthur Gokas	March 1986
Angela Maynes	March 1986
Leroy W. Billings	March 1987
David E. Maydwell	March 1987
Joan Hague	March 1987
Frederik Peyron, Selectmen's Rep.	March 1985
Frank MacConnell, Jr., School Bd. Rep.	March 1985
Samuel Leiderman (resigned)	
J. Gordon Blythe (resigned)	
Richard Jacobs (resigned)	

Conservation Commission

David Yeomans	March 1985
Ed Decourcy	March 1985
Glenn Britton	March 1985
Chester Silver	March 1986
Clifford Richer	March 1986
Priscilla Hill	March 1987
Nancy Parssinen	March 1987

Planning Board

Janet Merritt	March 1985
David Arnoldy	March 1985
Cleon Johnson	March 1986
Stanley Rastallis	March 1986
Kurt Minich	March 1987
William Tracey	March 1987
Frederik Peyron, Selectmen's Rep.	March 1985
Leland Whipple (resigned)	

Alternates:

Cliff Richer	March 1985
Harold LaValley	March 1985

Zoning Board of Adjustment

Larry Stickney	March 1985
Francis Harrington	March 1986
Richard Doxter	March 1986
Dawn Ranney	March 1986
Christy Hasevlat	March 1987
James Currier (resigned)	

Alternates:

Orien Barton	March 1985
Frank MacConnell, III	March 1985
Matthew Bonaccorsi	March 1985
Frank Luck	March 1985

Historic District Commission

John W. McCrillis	March 1985
Anne Tenney	March 1986
Clifford Richer	March 1987
Stanley Richardson (resigned)	

Alternates:

Oliver L. Zullo	March 1985
Jean Claggett	March 1985

Recreation Advisory Council

Mark Dorion	March 1985
Susan Hastings	March 1985
Paul Skarin	March 1986
Anne Corbett	March 1986
Hal Campbell	March 1987
Martha Lovely	March 1987

APPOINTED COMMITTEES

(No Terms Specified)

Water Improvement Study Committee

Virginia Irwin
Angela Maynes
Arnold Purmort
Rev. Derrill Crosby
Matthew Bonaccorsi (resigned)
Orien Barton (resigned)

TOWN WARRANT
For the Town Meeting of March 12, 1985
State of New Hampshire

To the inhabitants of the Town of Newport qualified to vote on Town Affairs:

You are hereby notified and warned to meet at the Town Hall in said Town of Newport on the second Tuesday of March next at nine o'clock in the forenoon to act upon the following subjects:

ARTICLE 1: To elect one Selectman for a term of three years.

ARTICLE 2: To elect a Trustee of the Board of Trustees of the Richards Free Library for a term of three years.

ARTICLE 3: To see if the Town is in favor of decreasing the Board of Selectmen to 3 members? (By Petition)

ARTICLE 4: To see if the Town will vote to adopt by reference the BOCA Basic National Building code (1984) with attendant modifications relating to penalties, building construction permit fees, compensation of the Board of Survey, excavation and bonds and liability insurance as proposed by the Planning Board. (Approved by the Planning Board)

ARTICLE 5: To see if the Town is in favor of adopting Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance:

(This amendment to the existing Zoning Ordinance proposes to change the Zoning Map (as amended) so as to provide for certain portions of the Rural District (Zone R) to be changed from Rural District (Zone R) to Industrial District (Zone I) as follows: Commencing at a point on the southerly side of the existing Industrial Zone, said point being on the northerly line of the old Claremont-Concord Railroad track and being approximately 100 feet on a course of North 14° 27' 27" East from the Northeast corner of Lot 1 as shown on a plan entitled, "Pine Grove Estates, Newport, N.H." dated April 9, 1984, and recorded in Pocket 10 Folder 2 Number 30 of Planfile 2 of the Sullivan County Registry of Deeds; thence westerly along the southerly side of said existing Industrial District and the northerly line of said railroad track approximately 5,303 feet to the northerly sideline of the New Hampshire Public Service Company right-of-way; thence southeasterly approximately 3,440 feet to the intersection of the easterly line of Lot 2 of said plan and the northerly sideline of said New Hampshire Public Service Company right-of-way; thence easterly approximately 1,631 feet along the northerly sideline of the said New Hampshire Public Service Company right-of-way to a stone wall on the easterly line of Lot 1 as shown on said plan; thence North 14° 27' 27" East approximately 1,117.66 feet to the point of beginning.) (Approved by the Planning Board)

ARTICLE 6: To see if the Town is in favor of adopting Amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance:

(This amendment to the existing Zoning Ordinance proposes to amend Section 211.2 and Section 211.3 so as to prohibit mobile homes (together with dwellings as currently prohibited) in Industrial Districts (Zone I) and to take away the current authority of the Board of Adjustment to allow dwellings in said Industrial Districts (Zone I) including mobile homes.) (Approved by the Planning Board)

ARTICLE 7: To see if the Town is in favor of adopting Amendment #3 as proposed by the Planning Board for the Town Zoning Ordinance:

(This amendment to the existing Zoning Ordinance proposes to amend Section 212.3 so as to make applicable Flood Rate Maps and Flood Boundary Maps as proposed by the Federal Emergency Management Agency — Federal Insurance Administration dated as of April 17, 1985 (the previous date being April 18, 1985). (Approved by the Planning Board)

ARTICLE 8: To see if the Town is in favor of adopting Amendment #4 as proposed by the Planning Board for the Town Zoning Ordinance:

(This amendment to the existing Zoning Ordinance proposes to amend Section 212 dealing in the Floodplain Conservation District (Zone F) so as to add to it Section 212.3(A) which section relates to certain Building Regulations for the Floodplain Conservation District (Zone F). (Approved by the Planning Board)

ARTICLE 9: To elect a member of the Trust Fund Commission for three years and all other officers, auditors, agents and committees necessary to conduct Town business.

ARTICLE 10: To see if the Town will vote to authorize the Board of Selectmen and Town Treasurer to borrow money on the notes of the Town to meet current expenses in anticipation of taxes.

ARTICLE 11: To hear the reports of Selectmen, Town Treasurer, Auditors, and Committees heretofore chosen.

ARTICLE 12: To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey property acquired by the Town by Tax Collector's Deeds by public auction (or advertised bid) or in such a manner as determined by the Selectmen.

ARTICLE 13: To see if the Town will vote to authorize the Board of Selectmen to apply for and accept any and all Federal, State or private grants which may be available to the Town.

ARTICLE 14: To see if the Town will vote to authorize the Selectmen to employ auditors to inspect the books of the Town and its departments for the ensuing year.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of \$3,400 to provide for the enforcement of the BOCA Basic Building Code (1984) provided that the Town vote to adopt the said BOAC Basic Building Code (1984). (Recommended by the Budget Advisory Committee)

ARTICLE 16: To see if the Town will vote to accept the agreement negotiated between the Board of Selectmen and the Newport Police Benevolent Association and as it relates to cost items.

ARTICLE 17: To see if the Town will vote to accept the agreement negotiated between the Board of Selectmen and the Newport Firemen and as it relates to cost items.

ARTICLE 18: To see if the Town will vote to approve and adopt the proposed budget, raise and appropriate the various sums contained in the report and listed in the budget; and to see if the Town will vote to authorize the withdrawal from Revenue Sharing Funds for use as setoffs against budgeted appropriations and debt service for the following specific purposes and in amounts indicated and to further authorize the Selectmen to make pro-rate reductions in the amounts if estimated entitlements are reduced, or take any other action hereon:

Purpose	Amount
1975 Municipal Building Note & Interest	\$12,250
1979 Fire Tanker and Equipment Note & Interest	9,932
1979 Public Works Garage Note & Interest	25,880
1980 Ambulance Note & Interest	2,407
1981 Equipment Note & Interest	28,035
	<u>\$78,504</u>

ARTICLE 19: To see if the Town will vote to adopt the provisions of the Municipal Budget Law; vote to set the number of members of the Budget Committee at nine (9) plus one (1) member chosen by the Selectmen and one (1) member chosen by the School Board; and vote that the members-at-large be appointed by the Moderator. (By Petition)

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of \$166,330 for the purchase and/or lease of the following equipment:

1. Police Console	\$13,000
2. Police Radios	4,000
3. Ambulance with Equipment	30,000
4. Fire Department, Outrigger	14,000
5. Fire Department, Hose Body	21,000
6. Highway Dept. John Deer 510 Backhoe with Attachments	62,000
7. Highway Dept. Sweeper	17,130
8. Cemetery Pickup	5,200
	<u>\$166,330</u>

and to authorize the withdrawal of \$99,000 from Capital Reserve Funds to be applied to the purchase of such equipment in the following manner:

1. Ambulance with Equipment	\$25,000
2. Fire Dept. Outrigger	14,000
3. Fire Dept. Hose Body	20,000
4. Highway Dept. John Deer 510 Backhoe with Attachments	40,000
	<u>\$99,000</u>

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of \$10,000 for the Revaluation Capital Reserve Fund as established by a vote of the 1984 Town Meeting. (Recommended by the Budget Advisory Committee)

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of \$13,000 for a Highway Improvement Project, specifically the oiling of the Barton-Whitney Road. (Recommended by the Budget Advisory Committee)

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of \$4,000.00 for an engineering design for a recreation softball field on property at the High School. (Recommended by the Budget Advisory Committee)

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of \$20,000 for the purpose of paying a 1% discount on all tax bills paid within 10 days of the postmark. (Not recommended by the Budget Advisory Committee)

ARTICLE 25. To see if the Town will vote to raise and appropriate the sum of \$124,415 to repay the interest and \$119,000 note approved in 1984 issued to pay for the Elm Street bridge water and sewer reconstruction project. The funds to be provided as follows: \$2,491 in interest earned on deposits, \$9,647 in unexpended funds, \$84,999 reimbursed by the State of New Hampshire and \$27,278 from property taxes. (Not recommended by the Budget Advisory Committee)

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of \$29,400 to pave a section of Oak Street which was reconstructed when the water line was extended; said sum to be paid from Water Department fees. (Recommended by the Budget Advisory Committee)

ARTICLE 27. To see if the Town will vote to raise and appropriate the sum of \$46,000 for the design of a well and facilities in the vicinity of Haselat Park; such sum to be raised through Water Department fees. (Not recommended by the Budget Advisory Committee)

ARTICLE 28. To see if the Town will vote to raise and appropriate the sum of \$2,000 for a test well in Guild, such sum to be raised through Water Department fees. (Recommended by the Budget Advisory Committee)

ARTICLE 29. To see if the Town will vote to sell and convey a portion of the Town's right-of-way on the old Route 11 & 103, opposite LaValley's Building Supply, Inc., and bounded on the south by Route 11 & 103, on the north by land of Richard Curtis and Robert McGray and on the east by other land of the Town of Newport excepting and reserving any and all rights, privileges, and easements that the Town may have therein and to authorize the Board of Selectmen to negotiate said sale and conveyance upon such other terms and conditions as the Board deems fit.

ARTICLE 30. To see if the Town will vote to sell and convey a right-of-way over and across a portion of property of the Town conveyed to the Town on June 7, 1967 by the Claremont-Concord Railroad which presently is situated on the south side of the Ruger River excepting and reserving any and all rights, privileges and easements that the Town may have therein and to authorize the Board of Selectmen to negotiate said sale and conveyance upon such other terms and conditions as the Board deems fit.

ARTICLE 31: To see if the Town is in favor of adopting the following ordinance: *An Ordinance Relating to the Display of Materials Which are Harmful to Minors* and reads as follows:

Section 1. *Purpose*—RSA Chapter 571 prohibits selling or loaning for monetary consideration, to minors, certain materials therein described, which are harmful to minors. The purpose of *this* Ordinance is to prohibit commercial display of such materials in any manner where it is likely that minors will have unrestricted access to it.

Section 2. *Definitions*—For purposes of this Ordinance, the following definitions apply:

- (a) Display—To place in open view.
- (b) Minor—Any person less than eighteen (18) years of age.
- (c) Harmful to Minors—Any description or representation, in whatever form, of sexual conduct, when it:
 - (1) Predominantly appeals to the prurient interests of minors in sex, that is, an interest in lewdness or lascivious thoughts;
 - (2) Depicts or describes sexual conduct in a manner so explicit as to be patently offensive to contemporary adult standards, in the Town of Newport, and
 - (3) Lacks serious literary, artistic, political or scientific value.

- (d) Sexual Conduct—Human masturbation; sexual intercourse actual or simulated, normal or perverted; any touching of the genitals, pubic areas or buttocks of the human

male or female, or the breasts of the female, whether alone or between members of the same or opposite sex, or between humans and animals; and depiction or representation of excretory functions; or any lewd exhibitions of the genitals flagellation or torture in the context of a sexual relationship. Sexual intercourse is simulated when it depicts explicit sexual intercourse which given the appearance of the consummation of sexual intercourse, normal or perverted.

(e) Knowingly—Having general knowledge of, or reason to know, or a belief or grounds for belief, which warrant further inspection or inquiry or both, as to:

(1) The character and content of any material described herein, which is reasonably susceptible of examination by defendant and,

(2) The age of the minor, providing however, that an honest mistake shall constitute an excuse from liability hereunder if the defendant made a reasonable bona fide attempt to ascertain the true age of such minor.

Section 3. Offenses. It shall be unlawful for any person, corporation or other legal entity, to knowingly display material which is harmful to minors on the premises of any commercial establishment, if the room or area where the prohibited material is displayed, is open to minors; provided in any prosecution under this Ordinance, it is an affirmative defense, which the defendant must prove by a preponderance of the evidence, that the prohibited material displayed

(a) Was, except for the title, name or identification, covered by a plain wrapper; or,

(b) Was not visible to any person whose eye level was less than sixty (60") inches above the place a person would normally stand to view the material.

Section 4. Penalty. Any person or legal entity convicted of a violation of this Ordinance, shall be fined not more than one hundred dollars (\$100.00).

Section 5. Severability. If any section, clause, phrase or part of this Ordinance should be held invalid for any reason, whatsoever, such decision shall not effect the remaining provisions which shall remain in full force and effect; and, to this end, are hereby repealed.

Section 6. Repeal. All existing ordinances and any provisions of existing ordinances, which are in conflict with this Ordinance, are hereby repealed.

Section 7. Effective Date. This Ordinance shall take effect upon passage.

ARTICLE 32: To see if the Town will vote to adopt the following ordinance: *An Ordinance Regulating Parking for Handicapped*

Section 1. The Board of Selectmen are hereby empowered, from time to time, as they deem appropriate, to designate parking areas in the community exclusively for vehicles operated by handicapped persons with walking disabilities. All such designated parking areas shall be marked with appropriate signs and road warnings.

Section 2. Except where necessary to avoid conflict with other traffic or in conflict with law or the directions of a police officer or official traffic control device, no person, except a person during an emergency, shall stop, stand or park a vehicle in said parking space reserved for said handicapped persons and only vehicles displaying special license plates, decals, cards or tags issued by the Director of Motor Vehicles of the State of New Hampshire under RSA 261:86 and RSA 261:88 shall park in said designated areas.

Section 3. Any person who violates the provisions of this ordinance shall be subject to a fine not to exceed fifteen dollars (\$15.00) and said fine shall be payable as all other parking violation fines.

Section 4. This ordinance shall become effective upon passage.

ARTICLE 33: To see if the Town will vote to appropriate and authorize the withdrawal from the Revenue Sharing Fund for use as setoffs against budget appropriations in the amounts indicated; and to further authorize the Selectmen to make prorata reductions in the amounts if estimated entitlements are reduced, or to take any other action hereon:

1. 1975 Municipal Building Note & Interest	\$12,250
2. 1979 Fire Tanker and Equipment Note & Interest	9,932
3. 1979 Public Works Garage Note & Interest	25,880
4. 1980 Ambulance Note & Interest	2,407
5. 1981 Equipment Note & Interest	28,035
6. Police Console	13,000
7. Police Radios	4,000
8. Ambulance with Equipment	30,000
9. Fire Dept. Outrigger	14,000
10. Fire Dept. Hose Body	21,000
11. Highway Dept. John Deer 510 Badkhoe with Attachments	62,000
12. Highway Dept. Sweeper	17,130
13. Cemetery Dept. Pickup	5,200
	<u>\$244,834</u>

ARTICLE 34: To see if the Town will vote to raise and appropriate the sum of \$1,300 to aid in continuing the work of the LSBA, this will assure a constant flow of tourism in our area that will defray higher taxes and increased services in the Town of Newport. (By Petition) (Not Recommended by the Budget Advisory Committee)

ARTICLE 35: To see if the Town will vote to raise and appropriate the sum of \$2,500 for financial support for Sullivan County Hospice, Inc. to help serve the needs of the terminally and seriously ill throughout Sullivan County. (By Petition) (Recommended by the Budget Advisory Committee)

ARTICLE 36: To see if the Town will vote to raise and appropriate the sum of \$13,000 for Community Youth Advocates, Inc. in order to assure continued services and counseling for the young people of this community. (By Petition) (Not Recommended by the Budget Advisory Committee)

ARTICLE 37: To transact any other business which may legally come before said meeting (Polls shall open for the reception of ballots at 9:30 a.m. and shall not be closed earlier than 7:00 p.m. and the business portion of the meeting shall start at 5:30 p.m.)

Given under our hands and seal at Newport, New Hampshire this 19th day of February, 1985.

Arnold Greenleaf
 Arnold Campbell
 Anthony Maiola
 George Catsam
 Fredrik Peyron
Selectmen of the Town of Newport

REPORT OF THE TOWN MANAGER

I am pleased to have the opportunity to serve the citizens of Newport again as Town Manager.

Essentially, my job is to manage the day-to-day activities of the Town agencies and the funds appropriated to provide the necessary services in accordance with the Town Meeting decisions and the direction and policies established by the Board of Selectmen.

I solicit comments, suggestions, and questions by citizens concerning the activities of the Town department and agencies. I will meet with anyone to discuss any matter that is appropriately Town business.

During the past few years, with impetus from the Revitalization Committee working in harmony with other groups and the Board of Selectmen, Newport has begun to look ahead to its future. The Community Block Grant Program has provided additional impetus. Much planning must be accomplished to insure that the right actions are taken in the proper order to minimize the financial impact of the needed improvements in the Town. Of importance is the development of a Capital Improvement Program by the Planning Board. That program will identify priorities and develop projected options for financing the various projects. I will devote time and energy to assist all committees and groups official or unofficial to continue to develop a vision of the future and attaining that future.

Your attention is invited to pages 6 through 8. Listed thereon are elected and appointed individuals who have contributed time and energy for Newport's benefit. These individuals should have your appreciation and thanks for the important functions they provide. Reports of the committees work are also included in this report for your information.

Respectfully,

Robert G. Horne
Town Manager

BUDGET OF THE TOWN OF NEWPORT, N.H.
January 1, 1985 to December 31, 1985

		1985	1985	
Purpose of	1984	Selectmen's	Budget	Adv. Comm.
Appropriation	Appropriation	Budget	Recomm.	Not Recomm.
General Government:				
Town Office Salaries	\$102,053	\$104,696	\$104,696	\$ —0—
Town Office Expense	32,108	31,485	31,485	—0—
Election & Registration	6,108	2,000	2,000	—0—
Cemeteries	48,110	50,810	49,710	1,100
General Gov. Bldgs.	51,832	61,298	56,000	5,298
Reappraisal of Property	7,274	9,380	9,380	—0—
Planning & Zoning	2,580	2,500	2,500	—0—
Legal Expense	8,000	15,000	10,000	5,000
Regional Expenses & Advertising	1,300	1,350	1,350	—0—
Preservation of Old Documents	300	650	650	—0—
Sullivan Nutrition Program	8,500	8,700	8,700	—0—
Upper Valley Lake Sunapee Coun.	8,800	5,365	5,365	—0—
Public Safety:				
Police Department	374,902	399,564	389,564	10,000
Fire Department	144,173	176,100	168,200	7,900
Civil Preparedness	1,000	1,000	1,000	—0—
Street Lighting	44,716	44,000	44,000	—0—
Highways, Streets & Bridges:				
Town Maintenance	97,000	74,000	74,000	—0—
General Highway Expense	255,099	269,622	269,622	—0—
Sanitation:				
Solid Waste Disposal	69,000	112,790	112,790	—0—
Health:				
Home Health Agency	16,258	16,312	16,312	—0—
Ambulance	64,000	63,000	63,000	—0—
Welfare:				
General Assistance	30,000	40,000	40,000	—0—
Delinquent Placement Care	15,000	30,000	30,000	—0—
OAA & Aid to the Disabled	15,000	15,000	15,000	—0—
Culture & Recreation:				
Library	57,000	64,146	64,146	—0—
Parks & Recreation	76,295	79,474	79,474	—0—
Memorial Day	700	700	700	—0—
Conservation Commission	2,600	2,600	2,600	—0—
Christmas Lighting	500	1,000	1,000	—0—
Debt Service:				
Principal on Debt	53,120	48,120	48,120	—0—
Interest on Debt	34,540	30,384	30,384	—0—
Tax Anticipation Note Int.	45,000	48,000	48,000	—0—

Operating Transfers Out:

Payments to Capital Reserves	35,000	40,000	35,000	*5,000
District Court	5,500	5,300	5,300	—0—
Airport	49,045	43,316	43,316	—0—

Miscellaneous:

Municipal Water Dept.	190,295	207,913	207,913	—0—
Municipal Sewer Dept.	344,521	356,352	356,352	—0—
FICA & Retirement	48,000	50,000	50,000	—0—
Insurance	80,000	71,400	71,400	—0—
Unemployment Comp.	4,600	4,600	4,600	—0—
Blue Cross/Blue Shield	49,440	50,000	50,000	—0—
Sub Total	\$2,479,269	\$2,637,927	\$2,603,629	\$ 34,298

Capital Outlay:

Special Articles	277,752			
Capital Improvement Program		166,330	166,330	—0—
Highway Impv./Barton-Whitney		13,000	13,000	—0—
Elm St. Bridge		27,278	—0—	27,278
Softball Field Design		4,000	4,000	—0—
Misc. Special Articles:				
BOCA Code Enforcement		3,400	3,400	—0—
Reappraisal		10,000	10,000	—0—
1% Discount on Taxes		20,000	—0—	20,000
Community Youth Advocates		13,000**	—0—	13,000**
Lake Sunapee Business Assoc.		1,300**	—0—	1,300**
Sullivan County Hospice		2,500**	2,500**	—0—
Sub Total	\$2,757,021	\$2,898,735	\$2,802,859	\$ 95,876

Capital Outlay: Water Dept:

Oak Street Paving		29,400	29,440	—0—
Test Well/Haselet		46,000	—0—	46,000
Test Well/Guild		2,000	2,000	—0—
Grand Total	\$2,757,021	\$2,976,135	\$2,834,259	\$ 141,876

Less: Amount of Estimated Revenues, Exclusive of Taxes

1,704,078

Amount of Taxes to be Raised, (Exclusive of School and County Taxes)

1,272,057

* Ambulance Department

** Submitted by Petition

**TOWN OF NEWPORT
SOURCES OF REVENUE**

	1984	1985
	Estimated	Estimated
From Local Taxes:		
Resident Taxes	\$ 32,400.00	\$ 35,000.00
National Bank Stock Taxes	1,548.00	1,500.00
Yield Taxes	10,500.00	8,000.00
Interest on Delinquent Taxes	60,000.00	105,000.00
Inventory Penalties	100.00	—0—
Land Use Change Tax	1,000.00	1,000.00
From State:		
Shared Revenue—Block Grant	196,359.00	196,000.00
Highway Block Grant	74,228.00	85,786.00
Railroad Tax	116.00	100.00
State Aid Water Pollution Projects	145,916.00	114,723.00
Civil Defense	150.00	150.00
From Local Sources Except Taxes:		
Motor Vehicle Permit Fees	140,000.00	175,000.00
Dog Licenses	1,400.00	1,400.00
Business Licenses, Permits and Filing Fees	300.00	500.00
Income From Trust Funds	12,000.00	12,000.00
Town Clerk Fees	6,000.00	8,500.00
Income From Departments	90,000.00	95,000.00
Rent of Town Property	15,000.00	15,000.00
Interests on Deposits	15,000.00	25,000.00
Sale of Town Property	1,000.00	1,000.00
Airport	47,045.00	38,316.00
Insurance Refunds	5,000.00	20,000.00
Other Financing Sources:		
Proceeds of Bonds and Notes	119,062.00	—0—
Income from Water & Sewer Depts.	388,900.00	556,942.00
Revenue Sharing Fund	72,000.00	88,161.00
Fund Balance	153,620.00	150,000.00
TOTAL REVENUES	\$1,588,644.00	\$1,704,078.00

TOWN OF NEWPORT
GENERAL FUND
Statement of Appropriations, Expenditures and Encumbrances
For the Fiscal Year Ended December 31, 1984

	Encumbered From 1983	Appropriations 1984	Expenditures Net of Refunds	Encumbered To 1985	(Over) Under Budget
General Government:					
Town Officers' Salaries		\$ 102,053.00	\$ 99,918.00		\$ 2,135.00
Town Officers' Expenses		32,108.00	32,799.00		(691.00)
Election and Registration Expenses		6,108.00	3,831.00		2,277.00
Cemeteries		48,110.00	44,731.00		3,379
General Government Buildings		51,832.00	47,620.00		4,212.00
Reappraisal of Property		7,274.00	8,248.00		(974.00)
Planning and Zoning		2,580.00	2,616.00		(36.00)
Legal Expenses		8,000.00	17,348.00		(9,348.00)
Advertising and Regional Association		1,300.00	1,361.00		(61.00)
Preservation of Old Documents		300.00	300.00		—0—
FICA, Retirement & Pension Contributions		48,000.00	43,269.00		4,731.00
Insurance		80,000.00	80,471.00		(471.00)
Unemployment Compensation		4,600.00	2,904.00		1,696.00
Overlay		49,938.00	29,818.00		20,120.00
Health Insurance		49,440.00	47,641.00		1,799.00
Upper Valley Lake Sunapee Planning Council		8,800.00	8,917.00		(117.00)
Total General Government		<u>\$500,443.00</u>	<u>\$471,792.00</u>		<u>\$ 28,651.00</u>
Public Safety:					
Police Department		374,902.00	381,110.00		(6,208.00)
Fire Department		151,653.00	144,573.00		7,080.00
Civil Defense		1,000.00	739.00		261.00
Building Inspection					
Total Public Safety		<u>\$527,555.00</u>	<u>\$526,422.00</u>		<u>\$</u>

	Encumbered From 1983	Appropriations 1984	Expenditures Net of Refunds	Encumbered To 1985	(Over) Under Budget
Highways, Streets, Bridges:					
Town Maintenance					
General Highway Department Expenses		352,099.00	382,013.00		(29,914.00)
Town Road Aid					
Highway Subsidy		44,716.00	40,036.00		4,680.00
Street Lighting	<u>\$396,815.00</u>	<u>\$422,049.00</u>			<u>(\$ 25,234.00)</u>
Total Highways, Streets, Bridges					
Sanitation:					
Solid Waste Disposal		69,000.00	81,014.00		(12,014.00)
Garbage Removal					
Total Sanitation	<u></u>	<u>\$ 69,000.00</u>	<u>\$ 81,014.00</u>		<u>(\$ 12,014.00)</u>
Health:					
Home Helath Agency		\$ 16,258.00	\$ 16,258.00		
Ambulances		64,000.00	51,869.00		12,131.00
Animal Control					
Vital Statistics					
Total Health	<u></u>	<u>\$ 80,258.00</u>	<u>\$ 68,127.00</u>		<u>\$ 12,131.00</u>
Welfare:					
General Assistance		\$ 30,000.00	\$ 45,005.00		(\$ 15,005.00)
Old Age Assistance & Aid to Disabled		15,000.00	12,367.00		2,633.00
Sullivan County Nutrition Program		8,500.00	8,500.00		
Delinquent Placement Care		15,000.00	35,443.00		(20,443.00)
Community Youth Advocates		13,000.00	13,000.00		
Total Welfare	<u></u>	<u>\$ 81,500.00</u>	<u>\$ 114,315.00</u>		<u>(\$ 32,815.00)</u>

	Encumbered From 1983	Appropriations 1984	Expenditures Net of Refunds	Encumbered To 1985	(Over) Under Budget
Culture and Recreation:					
Library					
Parks and Recreation		\$ 76,295.00	\$ 73,156.00		\$ 3,139.00
Patriotic Purposes		700.00	716.00		(16.00)
Conservation Commission		2,600.00	2,528.00		72.00
Christmas Lighting		500.00	500.00		
Total Culture and Recreation		<u>\$ 80,095.00</u>	<u>\$ 76,900.00</u>		<u>\$ 3,195.00</u>
Debt Service:					
Principal of Long-Term Bonds & Notes		\$ 53,120.00	\$ 53,120.00		
Interest Expense—Long-Term Bonds & Notes		34,540.00	34,540.00		
Interest Expense—Tax Anticipation Notes		45,000.00	41,146.00		3,854.00
Interest Expense—Other Temporary Loans					
Total Debt Service		<u>\$132,660.00</u>	<u>\$128,806.00</u>		<u>\$ 3,854.00</u>
Capital Outlay:					
Police Communications Center		\$ 13,000.00	\$ 12,863.00		\$ 137.00
NCIC Networking		9,128.00	8,936.00		192.00
Police Vehicle Radio		1,900.00	1,853.00		47.00
Police Portable Radios		5,400.00	4,916.00		484.00
Diesel Dump Truck with Plow		45,500.00	45,495.00		5.00
Street Sweeper		18,282.00	17,224.00		1,058.00
Computer Equipment		15,000.00	15,000.00		
Town Hall Boiler	2,601.00		2,601.00		
Total Capital Outlay	\$ 2,601.00	<u>\$108,210.00</u>	<u>\$108,888.00</u>		<u>\$ 1,923.00</u>

	Encumbered From 1983	Appropriations 1984	Expenditures Net of Refunds	Encumbered To 1985	(Over) Under Budget
Operating Transfers Out					
Interfund Transfers:					
Library		\$ 57,000.00	\$ 57,000.00		
Capital Reserve Fund		45,000.00	45,000.00		
Airport Operating Fund		2,000.00	2,000.00		
Intergovernmental Transfers:					
School District Assessment		\$2,386,428.00	\$2,386,428.00		
County Tax Assessment		335,196.00	335,196.00		473.00
Municipal/District Court		5,500.00	5,027.00		
Total Operating Transfers Out		<u>\$2,831,124.00</u>	<u>\$2,830,651.00</u>		<u>\$ 473.00</u>
Miscellaneous:					
Municipal Water Department		\$ 1,849.00			\$ 1,849.00
Municipal Sewer Department		2,741.00			2,741.00
Total Miscellaneous		<u>\$ 4,590.00</u>			<u>\$ 4,590.00</u>
TOTAL APPROPRIATIONS	\$ 2,601.00	\$4,812,250.00	\$4,828,964.00		(\$ 14,113.00)

**TOWN OF NEWPORT
GENERAL FUND
STATEMENT OF ESTIMATED AND ACTUAL REVENUES
For the Fiscal Year Ended December 31, 1984**

Revenues	Estimated	Actual	Over (Under) Budget
Taxes:			
Property and Inventory	\$3,529,305.00	\$3,528,122.00	(\$ 1,183.00)
Resident	32,400.00	39,910.00	7,510.00
National Bank Stock	1,548.00	1,514.00	(34.00)
Yield	10,500.00	18,396.00	7,896.00
Interest and Penalties on Taxes	60,100.00	125,758.00	65,658.00
Total Taxes	<u>\$3,633,853.00</u>	<u>\$3,713,700.00</u>	<u>\$ 79,847.00</u>
Intergovernmental Revenues:			
State			
Shared Revenue	\$ 196,359.00	\$ 196,359.00	
Highway Subsidy			
Railroad Tax	116.00	116.00	
State Aid Water Pollution Proj.	27,092.00		(27,092.00)
Reimb. a/c State-Federal			
Forest Land			
Business Profits Tax	369,132.00	369,132.00	
Motor Vehicle Fees			
Highway Block Grant	74,228.00	74,228.00	
Other Reimbursements		8,978.00	8,978.00
Old Age Assistance		2,449.00	2,449.00
Civil Defense	150.00	305.00	155.00
Road Toll Refunds		100.00	100.00
Federal Grants			
Total Intergovernmental Rev.	<u>\$ 667,077.00</u>	<u>\$ 651,667.00</u>	<u>(\$ 15,410.00)</u>
Licenses and Permits:			
Motor Vehicle Permit Fees	\$ 140,000.00	\$ 199,937.00	\$ 59,937.00
Dog Licenses	1,400.00	1,821.00	421.00
Business Licenses, Permits & Fees	300.00	1,086.00	786.00
Town Clerk Fees	6,000.00	9,909.00	3,909.00
Total Licenses and Permits	<u>\$ 147,700.00</u>	<u>\$ 212,753.00</u>	<u>\$ 65,053.00</u>
Charges for Service:			
Income from Departments	\$ 90,000.00	\$ 117,989.00	\$ 27,989.00
Rent of Town Property	15,000.00	25,640.00	10,640.00
Total Charges for Services	<u>\$ 105,000.00</u>	<u>\$ 143,629.00</u>	<u>\$ 38,629.00</u>
Miscellaneous Revenues:			
Interests on Deposits	\$ 15,000.00	\$ 47,170.00	\$ 32,170.00
Sale of Town Property	1,000.00		(1,000.00)
Income from Trust Funds			
Insurance Refunds	5,000.00	4,840.00	(160.00)
Total Miscellaneous Revenues	<u>\$ 21,000.00</u>	<u>\$ 52,010.00</u>	<u>\$ 31,010.00</u>
Other Financial Sources:			
Proceeds of Bonds and			
Long-Term Notes			
Operating Transfers In			
Trust Fund Income	12,000.00	15,098.00	3,098.00
Withdrawals from Capital Reserve			

Special Revenue Funds:			
Revenue Sharing Fund	\$ 72,000.00	\$ 72,000.00	
Capital Projects Fund		733.00	733.00
District Court Receipts		535.00	535.00
Total Other Financing Sources	\$ 84,000.00	\$ 88,366.00	\$ 4,366.00
Total Revenues	\$4,658,630.00	\$4,862,125.00	\$ 203,495.00

Fund Balance Used To	
Reduce Tax Rate	\$ 1,536.20

Total Revenue and	
Use of Fund Balance	\$4,812,250.00

**TOWN OF NEWPORT
GENERAL FUND
STATEMENT OF CHANGES IN
UNRESERVED—UNDESIGNATED FUND BALANCE
For the Year Ended December 31, 1984**

Unreserved—Undesignated	
Fund Balance—January 1, 1984	\$ 290,471.00
Unreserved—Undesignated	
Fund Balance—December 31, 1984	<u>\$ 326,233.00</u>
Increase (Decrease) In Unreserved—	
Undesignated Fund Balance	<u><u>\$ 35,762.00</u></u>

Analysis of Change

Additions	
1984 Budget Summary	
Revenue Surplus	
(Deficit) (Schedule 1)	\$ 203,495.00
Unexpended (Overdraft) Balance	
of Appropriation (Schedule 2)	<u>(\$ 14,113.00)</u>
1984 Budget Surplus	\$ 189,392.00
Deductions	
Unreserved Fund Balance	
Used to Reduce 1984 Tax Rate	<u>\$ 153,620.00</u>
Net Increase (Decrease) In Unreserved—	
Undesignated Fund Balance	<u><u>\$ 35,762.00</u></u>

REPORT OF THE HIGHWAY DEPARTMENT

The major highway project, completed in 1984, was the reconstruction of Barton-Whitney Road. the road was widened and ditched. A new road base was laid and topped with an oil penetrant. This oil penetrant was, also, used to top Oak Street.

A section of Paradise Road was resurfaced with hot top. The project of upgrading the gravel section will continue into 1985.

School Street, Beech Street, the Cross Street bridge, and the Sand Hill Road bridge were shimmed with hot top.

The Sand Hill Road bridge and the Whipple Road bridge underwent major reconstruction. The Sand Hill bridge was, also, painted, thanks to the generosity of Mr. Roy Malool.

As part of the regular maintenance program, 21 miles of roads were graded, raked, and rolled, crosswalks and parking lines were painted, traffic signs were repaired and replaced, dangerous trees were removed, roads and sidewalks were swept, basins were rebuilt and cleaned, and many culverts were replaced to improve drainage and prevent roads and driveways from washing out.

Approximately 1,400 tons of salt and 3,000 cubic yards of sand was used for traffic safety during the winter of 1984.

The Department is in the process, with cooperation from the Budget Advisory Committee, of developing long range programs for improving highways, sidewalks and drainage. It is planned to begin implementation of the programs in 1986.

Fraser Michaud
Superintendent

REPORT OF THE CEMETERY DEPARTMENT

In 1984, the Cemetery Department assisted with 82 burials.

Pine Grove	48
St. Patrick's	18
North Newport	13
Maple Street	3
	<hr/> 82

The Cemetery Department continues to maintain the cemeteries in good condition within our budget limitations. Mowing, trimming, and equipment repair take up most of our regular time.

We realize that winter burial plots are not completed, however, as soon as the weather and soil conditions permit, these graves are our first priority.

Major projects completed in 1984 include replacing a section of fence on the west side of North Newport Cemetery and repairing the roof on the building, also, in North Newport Cemetery.

Robert Hutchinson
Superintendent

REPORT OF THE SEWAGE TREATMENT PLANT

1984 was a very successful year for the Treatment Plant despite severe overflow problems in late May because of the heavy rains. That occurrence indicates that work must be done to reduce infiltration into the sewer lines.

During the month of May we had over 9 inches of rain, and this with the snow melt, increased the flow at the Putnam Road plant from the normal 600,000 gallons per day to over 3,600,000 gallons per day in late May and early June 1984. Fortunately, there was no serious damage to the plant and equipment.

Incidentally, since the Putnam Road plant opened in November 1971, we have treated over 2.8 billion gallons of wastewater. As you can imagine, this has caused a lot of wear and tear on plant machinery that has operated 24 hours per day for the past 13 years.

Several Newport citizens and the 5th grade class of Towle School toured the Putnam Road plant. Many thanks are due to their teachers Mrs. McKenney, Mrs. Niboli, Mrs. Swain, Mrs. Langlois, and Mr. Lord for their excellent groundwork prior to the tour to prepare the students for their visit.

During the past 12 months the following amount of wastewater, sludge, etc. were treated at the two plants. In parantheses are figures for the previous year.

	Putnam Road
Wastewater	339,000,000 gallons (236,000,000)
Sludge Dewatered	757,000 gallons (736,000)
Sludge Cake to Landfill	362.5 cubic yds. (314)
Septage Processed	298,000 gallons (314,000)
	Dorr Woolen Lagoons
Wastewater	2,850,000 gallons (277,000,000)

On behalf of plant personnel, I wish to extend my appreciation to the citizens of Newport, Town Officials and to all other Town Departments for their support and cooperation.

William O. Royce
Plant Superintendent/Chief Operator

REPORT OF THE NEWPORT POLICE DEPARTMENT

The Newport Police Department wishes to express our thanks to those citizens, the business community, other Town Departments, and other law enforcement agencies who supported and provided assistance to us throughout the year 1984.

The Police Department and its personnel continue to serve the public and the community with dedication and professionalism. Training of police personnel is an ongoing process due to changing State and Federal laws. Also, the society we live in and deal with on a daily basis is changing. Police officers must be trained in domestic violence, child abuse, alcohol and drug abuse, and other related facets of everyday life. Officers must be capable of dealing with such problems quickly and efficiently and know where to direct persons to proper agencies for assistance. This facet of police work is complex and consumes many man hours.

In July 1984, the Newport Police Department received the Honeywell computer and printer which took the place of the old teletype system that the state law enforcement agencies had. The new terminal has improved our ability to check registration plates, persons, vehicles, and property in a very efficient manner. The system is connected with New Hampshire State Police headquarters in Concord, N.H. and through them to National Crime Information Center in Washington, D.C. We are able to run checks to all states by the use of this computer.

We have had many tours of the Police Department facility by many classes of the school system as well as a tour by the Newport Senior Citizens. We invite all citizens of Newport to come to the Police Department and get a hands-on look at the workings of our business.

The Department personnel appreciate and wish to thank the citizens for their support.

Arthur G. Bastian
Chief of Police

REPORT OF THE FIRE DEPARTMENT

The Fire Department responded to 586 calls in 1984. Included in the total were 23 bell alarms, 173 still alarms, 6 mutual aid, 7 false alarms, 11 extra duty and 366 calls for inspections. This year 38 men attended schools and training classes for a total of 2477 hours of training.

We purchased 600' of 3" hose and 2 portable radios.

On behalf of the Fire Department personnel, I wish to express my appreciation to the other Town Departments and to the citizens of Newport for their cooperation in keeping our fire losses low and supporting our activities.

E. James Wright
Chief

REPORT OF THE NEWPORT AMBULANCE DEPARTMENT

On March 4, "Babe" Frye retired as Director of the Ambulance Department. I wish to take this opportunity to publicly thank her for her years of dedicated service to the community and for her support and assistance during my transition into the directorship.

In 1984, the ambulance department responded to 731 calls. Of these, it is estimated that approximately 95% required primary patient care by ambulance personnel. The remainder included miscellaneous functions such as fire coverage, sports events and the occasional "dry run."

This department is committed to maintaining the highest possible standard of pre-hospital patient care. In 1984, 11 attendants were recertified in Basic Life Support skills, oxygen therapy and other lifesaving procedures. Over half the crew members, on their own initiative, maintained skill levels in Advanced Life Support techniques.

1984 also brought department record-keeping into the computer age. A crew member with access to a computer developed a series of programs which aid in billing, payroll and statistical reporting. All data entry is done by the Director, and there is no cost to the Town.

A CLOSING NOTE: Three hours a night for 3 nights can teach you the skills to save a life. Learn CPR.

Brian W. Tracey, *Director*

REPORT OF THE TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Our first forest fire prevention law was enacted by our State Legislature 90 years ago. This early law set in place a cooperative forest fire prevention and suppression effort between city and town governments and State government. It simply stated that no open fire could be kindled, when the ground is free of snow, without the written permission of the town/city Forest Fire Warden. This law also stated that anyone kindling a fire without written permission shall be liable for the damage caused and subject to a \$1000 fine.

During the past 90 years, this law has worked so well that it has remained unchanged. All open fires when the ground is not covered with snow must be authorized by the local Forest Fire Warden. Persons kindling a fire without a permit when one is required are liable for damages caused, fire suppression costs and subject to a \$1000 fine.

This cooperative fire prevention law has contributed significantly to reducing our nationally recognized annual forest fire loss.

1984 STATISTICS

	State	District	Town
No. of Fires	875	22	5
No. of Acres	335	12.17	.13

REPORT OF NEWPORT AIRPORT

Activity at the airport has been very good during 1984. There was a total of 1,199 registered flights recorded.

212	business flights
90	commercial flights
897	other flights
1,199	

Business flights are flights by aircraft to and from Newport for business purposes

Commercial flights include air taxi, charter and industrial flying.

All other flights are pleasure and instructional flights.

This count does not include flights by planes based at Parlin Field.

The New London Glider Club had a very successful annual meet over the 4th of July weekend.

Albert A. Gobin
Airport Manager

CIVIL DEFENSE REPORT

In this, our sixth annual report as Co-Directors of the Newport Civil Defense agency, we report the following:

1. Membership of approximately 12 members was maintained.
2. Newport received approximately \$150.00 in Federal Reimbursement checks for Civil Defense expenses.
3. The basic emergency management plan was updated.
4. Monthly tests of the Emergency Operations Center in the Town Hall were conducted.
5. The C.D. Mobile Command Post for communications was tested on a monthly basis.
6. We have once again applied for Federal Funding for fiscal year 1985.

We wish to thank the citizens of Newport for their support and urge anyone interested in Civil Defense to become a member.

Evans E. Juris
Bruce MacDonald
Co-Directors

REPORT OF RECREATION AND PARKS DEPARTMENT

The Newport Recreation and Parks Department's goals and objectives to constantly improve the quality of life for residents through leisure activities has progressed as described in this annual report. The department had a successful year in that some of the participants were recognized for their outstanding performances. Heather Stone (softball throw) and Brian Dombroski (200 meter dash) qualified for the New England Regional team to compete in the 1984 Hershey Track and Field National Finals in Hershey, Pennsylvania. The Recreation and Parks Department hosted the N. H. District III Babe Ruth Tournament in July for 14 and 15 year olds. Newport North, the host team, captured; the tournament and advanced to the state finals.

Several new programs related to fitness for women and children were started and are on-going. A day camp program started in the summer proved to be successful for the children and working parents. In 1985, we hope to expand the program. The first white water canoe race on Sugar River, in conjunction with the Goodwin Community Center, was held.

There was a change in permanent personnel as Lynne Lapierre became a bride and moved to Massachusetts. Robin Pettingell was hired to replace her as the Recreation Supervisor.

The Recreation Department added three new programs and three special events. The Department had 94 recreation programs and special events. There were a minimum of 22,000 participant visits of usage during 1984.

The Newport Parks Department completed the following projects in 1984:

- (1) The entire runway of the 30 meter ski jump was stained with the cooperation of the Nordic Ski Club.
- (2) A tennis backboard was added to the tennis courts.
- (3) Three tennis courts were resurfaced and reconditioned.
- (4) The interior ceiling of the Recreation Supervisor's Office was redone for energy conservation.
- (5) The Town storage garage roof on Meadow Road next to the Ambulance Garage was repapered.
- (6) There was extensive tulip planting at the Town Hall and the little common for spring 1985.

The Parks Department is continuing to improve the aesthetic image of Town facilities.

The Newport Recreation and Parks Department gave out two "Life. Be In It." awards in 1984; Don Pavlik for "Volunteer of the Year" and WCNL for "Media of the Year." The department will continue to present these two awards in 1985. At this time, I want to thank all of the volunteers who donated their time to coach, drive, raise funds, assist with the recreation programs. Many of our programs could not be accomplished without volunteer support. Again, thank you for your help.

The Senior Citizens Center has had another successful year with 7,618 participant visits. This figure is up considerably over last year. Madeline Hooper has done an excellent job in arranging for a broad range of activities from speakers to playing Trivial Pursuit. As Director, I am concerned for the lack of space as more and more of the elderly are becoming involved in the Senior Center activities.

The Recreation Department has three important projects to consider in 1985. The six-lane track to be located at the Newport High School around the football field. The need for a softball field for town residents, and lastly, the Sugar River Trail for a variety of outdoor recreation activities.

I want to recognize the following businesses for their support during the year; the Newport Chamber of Commerce, Violette's Supermarket, the First Citizens National Bank, the Lake Sunapee Savings Bank, and the Sugar River Savings Bank. I want to thank the Town Departments and the Town Officers for their continued support and assistance.

I want to thank the Parents for Recreation for their continued support in providing equipment for our recreation programs. Also the media; Eagle Times, Argus Champion, Valley News and WCNL for its coverage and support in getting the necessary information to the public.

Finally, to my full and part time staff for their loyalty and dedication in achieving the goals and objectives of the Department.

Life. Be In It.

Lawrence W. Flint, *Director*

REPORT OF THE CONSERVATION COMMISSION

The care and maintenance of town trees is the main concern of the Conservation Commission at its monthly meetings which were held on the second Thursday of each month.

Forth-three elm trees were sprayed and/or inoculated for the prevention of Dutch Elm Disease. Twenty trees were on Town property and twenty-three trees on private property, the cost of which will be reimbursed to the Town.

We removed brush and saplings again, around the American Chestnut trees in the area along the Cornish Turnpike. The trees were also tagged for identification.

Selective cutting in the Town recreation area in back of the ski jump, known as Wilmarth Park, has been going on over the past year and is nearly completed with approximately 416 thousand board feet of logs and 200 cords of fire wood removed. The cut appears to be high because the trees were old and no cutting was done for 30 years. In the spring, the log roads and landing areas will be graded smooth, water bars re-installed where necessary and some seed planted on critical areas. Net receipts to the Town was slightly over \$27,000 including what would normally be timber tax. These figures might be altered slightly after a careful audit of the records.

Also selectively cut in this period were a few pine trees on the land adjacent to the Maple Street Cemetery returning to the Town about \$1,900 including timber tax for 27,800 feet of logs. The stumpage price received reflects a lower value per thousand because of large amounts of iron in the trees.

There is a small area on the east end of the Wilmarth lot (about 8-10 acres) in need of thinning primarily for firewood. This will be completed in the spring.

All dredge and fill applications were reviewed by the Commission and approved.

Craig Caron, a sophomore at Newport High School, was selected to go for the week long forestry conservation camp which is administered by the Society for the Protection of N.H. Forests.

Five members of the Commission attended the annual all-day information meeting. This is sponsored by the N.H. Association of Conservation Commissions. The meeting was held in Concord on November 3, 1984.

Nancy Parssinen
Chairperson

REPORT OF THE NEWPORT AREA HOME HEALTH AGENCY

1984 has been a good year for the Newport Area Home Health Agency. There has been a consolidation of the increases that took place in the past two years and some continued growth in 1984 in several areas.

The Occupational Therapy service added last year has filled a need when this special service is appropriate. Speech Therapy was added as a service in October 1984.

The Well Child Clinic has expanded as there has been an increase in low income families qualifying for this program. Other clinic activities include dental clinics for preschool children, adult screening and flu immunization.

The Agency continues to help families with Child Abuse and Neglect problems and is supported by the United Way of Sullivan County. A low cost Child Safety Car Seat Program has over 60 seats out on loan.

Significant changes are taking place in the health service field. Newport Area Home Health Agency is working with the Newport Hospital to determine how area health care providers can best meet the needs of area citizens. Newport Area Home Health Agency will be extending its hours of service in January 1985 and then add more special services that can be provided in the home.

The Agency appreciates the support of the towns and will continue to provide high quality home health care to the area.

SERVICES PROVIDED TO THE CITIZENS OF NEWPORT IN 1984

Nursing

Home Visits 1743

Office Visits 1

Physical Therapy 302

Occupational Therapy 40

Speech Therapy 7

Home Health Aide 460 (units of service)

Health Promotion 90

Well Child Program:

Clinic Visits 205

Home Visits 164

United Way:

Child Abuse and Neglect—Visits 112

Services Not Separated by Towns:

Participation in Women, Infants and Children Program 500

Dental Clinics 48 visits

Blood Pressure, Adult Screening—Clinic Visits 60

Flu Immunization—Visits 38

Approximate value of above services to the Town of Newport was \$96,000.

Edward Hamblin, Director

REPORT OF VITAL STATISTICS RECORDED IN THE TOWN OF NEWPORT FOR 1984 FOR NEWPORT RESIDENTS

Births:

In Newport	1
Out of Town	<u>61</u>
	62

Deaths:

In Newport	55
Out of Town	<u>18</u>
	73

Marriages:

In Newport	83
Out of Town	<u>5</u>
	88

Sophie G. Paul
Town Clerk

REPORT OF THE COMMUNITY YOUTH ADVOCATES

For fiscal year 1984 Community Youth Advocates worked with approximately 60 youths from the Town of Newport, dealing with a variety of problems. We are currently actively working with 41 young people from the Town of Newport. Donald Clifford is a welcomed 1984 addition to our Board of Directors.

We expect to move our agency to 94 Sullivan Street, Claremont, in April of 1985, at which time we will be able to provide the children of this area with a crisis center and emergency shelter in a newly renovated building designed for this agency and leased to us by the City of Claremont.

Our goal is to continue to serve the youth of Sullivan County by dealing with their problems whenever possible within the home and within the community. We thank you for your generous support.

Leslie R. Clough
Executive Director

REPORT OF SULLIVAN COUNTY REGIONAL REFUSE DISPOSAL DISTRICT

After experiencing a number of setbacks early in the year which created delays and significant changes from previous plans, the District, together with the Southern Windsor/-Windham Counties Solid Waste Management District and Clark-Kenith, is now approaching a bond sale and subsequent construction of a waste-to-energy facility.

During January, Keene decided not to join the Sullivan County District and a Federal Urban Development Action Grant application was turned down. At a Joint Meeting with the Southern Windsor/Windham Counties District in February the District Committee decided to request a new proposal from Clark-Kenith and a competitive proposal from Vicon Recovery Systems for a smaller facility more closely matching the quantity of waste available from existing District towns.

The decision to request new proposals gave the Districts time to investigate other sites in Claremont that would be more acceptable to the residents of Claremont. The Claremont City Council agreed to support a site located in an area zoned for industry in southwest Claremont, east of the Joy Foundry. Revisions to the environmental impact assessment were subsequently made, with the City splitting the costs of the assessment and other site investigations with the Districts.

Clark-Kenith and Vicon Recovery Systems submitted bid construction costs and operating proposals to the Districts during May. Differences in projected disposal costs were less than two dollars per ton. Clark-Kenith remained the preferred vendor because of their technology and financial strength, and the uncertainties associated with beginning negotiations with Vicon.

On September 19, 1984 the District signed a long-term 20 year waste disposal agreement with Clark-Kenith for the financing, construction and operation of a 200 ton per day facility. An option to purchase 51 acres of land at the new location was also signed during September.

Lazard Freres and Company, investment bankers for Clark-Kenith, are now in the final stages of preparing a 28 million dollar industrial revenue bond sale through the New Hampshire Industrial Development Authority. Prior to closing on the bonds an equity commitment agreement must be signed which will provide for the sale of the facility to a private investor at the end of construction. The sale, together with the expected retirement of certain contingency funds and the bond revenue funds will leave approximately 16 million dollars in outstanding bonds which must be retired during the 20 year operating period.

The present schedule calls for finalizing an agreement with Signal RESCO, the expected equity owner, by March, 1985. Construction will begin immediately thereafter, with operation expected early in 1987.

Susan C. Laskoske, *Secretary*

James Lantz

George Catsam, *Selectmen's Rep.*

David Yeomans, *Alternate*

REPORT OF THE WATER AND SEWER DEPARTMENTS

The following services were provided in 1984:

Water Service Turned On	44
Water Service Turned Off	62
New Water Services	4
Old Water Services	3
Water Meters Replaced or Installed	42
Hydrants Repaired	8
Water Main Repaired	6
Water Mains Installed	50 ft.
Service Boxes Repaired	14
Gate Valve Boxes Repaired	24
Water Shut Offs Located	24
Investigations or Repairs to:	
Frozen Meters	15
Frozen Water Lines	6
Water Leaks	37
General Water Complaints	17
Plugged Sewers	20
4" Sewer Line Installed	52 ft.
Sewer Manholes Rebuilt	1
Sewer Mains Unplugged	13
Calls for Misc. Services	75

Over the years, problems with our water system have gradually developed. These programs have been focused on this year. The most important aspect of water to many individuals are the aesthetic qualities of appearance, taste, and odor. The Town is concerned with the safety and health aspect of the water supply. A more serious problem, however, is the availability of an adequate water supply capable of allowing for expansion of the industrial base.

I am pleased to report that in this, my second year, a Water Improvement Study Committee was formed. Its' first organizational meeting was held on May 22, 1984. As a result of the members' efforts in addressing some of the problems of the system, and the recommendations they will make to the Board of Selectmen in the immediate future, I am hopeful that positive action to resolve the problems will be undertaken in 1985.

In October and December of 1984, two water main failures occurred in our 10" asbestos-cement distribution lines. These lines were installed in 1955 and the failures were due to poor workmanship and defective materials. It is possible that such incidents will occur. A rupture of a line results in the unpleasantness of prolonged periods of turbid water. Certainly, these relatively new lines are not as trouble-free as those installed in the 1894-1909 periods.

Also requiring action is the problem with the Dorr Lagoon system. Here again, in 1985, positive action will be taken with discharge limitations being met and the elimination of the odor problems.

Maurice A. Benoit
Director of Public Utilities

LIBRARY ARTS CENTER REPORT

The Library Arts Center was founded in 1967. Since that time the Arts Center has provided residents of Newport, and surrounding communities, access to the Arts: Visual Arts, Crafts, Film, Theatre, Music and Literature. As a cultural and educational center the Library Arts Center offers exhibitions and performances in its two galleries, audio-visual facilities and well equipped studios for arts education programs for both children and adults. Arts Center facilities are also used for civic, business and private functions.

During the 1984 season, April through December, the Arts Center galleries exhibited the works of locally and internationally known artists: German photomontagist John Heartfield, French caricaturist Honore Daumier; paintings, prints and drawings by New Hampshire artists Peter Maurer, Inga Mills, Elizabeth Rowland Mayor, Daniel Coonce and Mary Jane Cross, as well as paintings by Vermont artist Robert Ely. Also exhibited were "Quilts: An American Legacy III" and paintings by author/illustrator Tomie dePaola. Poet Wesley McNair read from his works and California filmmaker Les Blank exhibited and lectured on his work. Reviving the spirit and tradition of community band concerts the Arts Center, in cooperation with the Newport Chamber of Commerce, brought to Newport the "Concert on the Common" series presenting the music of guitarist Karen Kayan, The Blackwater String Band, Tom Eslick, trombonist Andrew Hastings, and the performances of the Kitchen Sink Mime Theatre of Portsmouth.

In its arts education program The Arts Center offered in pottery, painting and drawing taught by local professional artists. In 1984 the Library Arts Center, in cooperation with the School for Lifelong Learning (a division of the University of New Hampshire system) offered college credit courses in Computer Literacy, Word Processing and Electronic Spreadsheets.

The Library Arts Center, receiving no direct funding from Newport tax dollars, is a nonprofit organization supported by membership, individual and business donations, as well as grants from local businesses, the New Hampshire Commission on the Arts, the National Endowment for the Arts and the New Hampshire Charitable Fund. Through these donations and fund raising events such as Arts Night, the Apple Pie Crafts Fair, Casino Night and the Dickens Christmas Craft Fair the Library Arts Center continues to add to the quality of life in the Newport area.

Cheryl T. Raymond
Interim Director

REPORT OF THE LIBRARIAN

With the restoration of funding in 1984, the Richards Library returned to full services—being open 41 hours per week and Saturdays plus increasing staff hours.

In 1984, 41,442 items were borrowed by library users. One often wonders if books will be ultimately doomed by the computer age, but in Newport, books are far from being an “endangered species.” According to *Publisher's Weekly*, “the number of book titles published annually has increased from 38,053 in 1972 to 53,380 in 1983.

Our dilemma is selecting and purchasing some 1,400 titles from over 53,000 titles published. The basis of our book selection is to purchase items that will be read and used by this community. It includes renewal of newspaper and magazine subscriptions, recordings and cassettes, reference materials and books. Your tax dollars help to accomplish this. They also make it possible for us to provide:

- * Reference and research assistance on 1784 direct requests.
- * Telephone reference service for direct questions.
- * A computer for public use.
- * Copier service for public use.
- * A typewriter for rental use.
- * Microfilm reader and files of *Argus-Champion* back to 1866.
- * Movie and filmstrip programming for over 1500 people.
- * Weekly preschool story-time programs for 725 children.
- * Story and film programming for Head Start and kindergarten groups.
- * Summer reading club program for over 100 children, who read 1,382 books.
- * Free meeting room space for organizations and groups.
- * Access to 16mm projector and filmstrip projector.
- * Access to tape recorders and stereo disc listening stations.
- * Framed prints and photographs for loan.
- * Educational toys for children.
- * Eight newspaper subscriptions and 112 magazine subscriptions.

Highlights of the Year

In March, New London author and illustrator, Tomie dePaola, published the first illustrated edition of “Mary Had a Little Lamb” by Sarah Josepha Hale. Illustrations of buildings in Newport, including the Richards Library, are included in the book. the library has sold over 200 copies throughout the year and netted over \$1100.00, which has been used to purchase children’s books.

In September, the Richards Library building was entered in the National Register of Historic Places.

We established and dedicated a second floor room in December to honor Kenneth Andler, a native and life-long resident of this community, distinguished Newport attorney for forty years, self-taught artist and author of books for young people and numerous magazine works. The room houses Mr. Andler’s personal collection of written materials, including Newport historical items and the library’s collection of town and state histories and other rare editions.

Gifts and Donations

Many gifts and donations have been received this year. Specific books have been given in memory of the following people: Kerwin Purnell, Rian Reney, Arthur Shadis, Irene Latva, DeForest Wright, Dorothy McGray, Clarice Martin, Myron Tenney, Ethel Galloway, M. Helen Whitney, Charles and Essie Anderson, Edna Smith and Henry Sherman, plus the Cecilia Rowell Memorial Book Fund.

In addition, we have received cash donations to purchase books from the Newport Opera House Association, Newport Lions Club, Karen Dewey and the Sherwood Forest Nursery School, plus other individual donations. The law firms of Elliott, Jasper & Bennett; John C. Fairbanks; Gordon B. Flint, Jr.; Thomas G. Kraeger and Michael R. Feeney; and Harry V. Spanos contributed generously to purchase a twelve-volume Legal Encyclopedia set.

Additional donations have been received from Leland McGray of McGray and Nichols to sponsor the Summer Reading Club program, the Argus-Champion (Newport Publishing Corp.) purchased the microfilm on the 1983 *Argus-Champion* newspapers, Dorothy Blair donated a special fund raiser and new books were donated by Congressman Judd Gregg and Anne Gundersdorf. Subscriptions were donated by the Sugar River Savings Bank and the Women's Supportive Services.

Friends of the Library

The Friends exist to help us promote the library and to help provide the extras that are not possible within the budget. In 1984, they contributed over \$3,000 for books, paid for the rebinding of old books; purchased a new *Compton's Encyclopedia* for the children's room, a new television monitor for the computer; sponsored a free puppet show for children and the Christmas Open House; and contributed to the Friends of Library Endowment Fund and the future computer fund.

We are very proud to claim so many good "friends," who are indeed the backbone of our support. They do make a difference, because they care about library service in Newport.

I conclude this report by acknowledging the dedicated and loyal staff of the Richards Library. Kay Webb was promoted to the position of Assistant Librarian and Anne Purnell to the position of Library Administrative Assistant this past year. Support staff members include Betty Pariseau, Victoria McNally, Lynda Hyman, and high school student, Amy Lord.

The library staff contributes far beyond the call of duty in helping to provide the extras in library services and promoting the overall image of the library. And to the Library Board of Trustees, we gratefully acknowledge their volunteer efforts both in time and service.

Jean H. Galloway
Librarian

1984 Board of Trustees

Ann Fontaine, *Chairman*
Ann M. Harvey, *Secretary*
Stephen T. Davis (Term expired)
S. Parker Dewey
Charen L. Urban

Gordon Flint, *Vice-Chairman*
Nancy Black, *Treasurer*
Anne Corbett
Maurice J. Faltot
David Yeomans

REPORT OF UPPER VALLEY—LAKE SUNAPEE COUNCIL

The Upper Valley—Lake Sunapee Council is a public, non-profit voluntary association of towns and cities in the Upper Valley and Lake Sunapee areas. Our thirty-one (31) communities are in two states and five counties.

The Council consists of a Board of Directors and a professional staff. Each town or city annually appropriates funds for the Council's operation and sends two representatives to participate on the Board of Directors. The Board elects officers, adopts the annual work program and budget, and develops policies and positions on issues that are important to UV-LSC communities.

The Upper Valley-Lake Sunapee Council is the official organization that brings towns and cities within our region together. By bonding together and pooling their resources, local governments have a highly trained, professional staff available to them for a wide variety of services. Areas of expertise include land use planning, master planning, economic and community development, water quality management, transportation, landscape architecture, housing, capital budgeting, historic preservation, downtown revitalization, solid waste planning, recreation and fiscal and environmental impact analysis. The Council also serves as a collective voice for these towns and cities in dealings with state and federal governments, thereby protecting and furthering the needs and interests of our communities.

The Council has continued to expand its staff capabilities over the past year. Staff members include Robert Varney, Executive Director; Vicki Smith, Senior Planner; Lisa Mausolf, Historic Preservation Specialist; Gregg Lantos, Transportation Planner; Tad Redway, Landscape Architect and Planner; Melinda Artman, Community Development Coordinator; John Olmstead, Housing Rehabilitation Specialist; Susan Elder, Economic Development Specialist; Lee Ann Scully, Assistant Planner; Jim Klinger, Draftsman; and Barbara Belloir, Jeanne Riley and Lori Brown, Secretaries. These staff members have greatly expanded the level and range of expertise available to our communities.

The Council has been busy working on a variety of regional programs during the past year. The following is a brief summary of some of our regional activities:

- Provided administrative and planning services to the Upper Valley Solid Waste District, a bi-state district with 15 member communities;
- developed regional septage management plans which will become components of the solid waste plans for the Sullivan County, Upper Valley and Pemi-Baker Solid Waste Districts.
- prepared a regional transportation development plan and participated on regional transportation advisory committees (Lebanon Regional Airport, Advance Transit);
- continued the regional historic preservation program, including historic surveys, national register nominations and historic preservation plans;
- established the Sullivan County Economic Development Program to retain and expand employment opportunities in Sullivan County;
- completed phase one of the Lake Sunapee Management Plan, including survey of all properties around the lake;
- co-sponsored a successful Household Hazardous Waste Collection Day, groundwater protection seminar and Municipal Law Lecture Series;
- provided economic, population, housing and other data to communities, organizations, banks, real estate firms and consultants for use in fiscal studies, market analyses and grant applications.

As requested by communities, the Council prepared applications for state and federal funds, evaluated development proposals, prepared amendments to local zoning, subdivision, site plan review and other local regulations and provided mapping, drafting and other planning assistance.

The UVLSC has provided a wide range of specific services to the Town of Newport over the past year. The Council obtained three major Community Development Block Grants on behalf of the Town, including:

- a Housing Rehabilitation Program;
- a feasibility study for revitalization of the downtown;
- a plan for industrial development.

To date, many of the 90 target housing units are under contract for rehabilitation and a branch office of the Council has been established in Newport. Both the Downtown Revitalization Plan and the Industrial Development Plan have been completed.

Other services provided include:

- an update of the Newport Master Plan;
- an historic resources survey of 90 buildings in the downtown;
- the nomination of a second downtown historic district to the National Register of Historic Places;
- an analysis of septage disposal problems.

The Council's staff of professionals stands ready to assist your community in addressing the planning and growth management issues which you will face during the coming year. We also encourage you to become more familiar and involved with the Council, since we are essentially an arm of local government addressing your needs.

Robert Varney
Director

REPORT OF THE PLANNING BOARD

The Planning Board has met regularly on the 4th Monday of each month with 3 additional special meetings and hearings. We listened to 16 or more applications for subdivisions which created 19 new lots and 3 annexations. We turned down one application because of inadequacies of the town road in that area and rebuilding of an existing road.

We are presently studying the Floodplain Maps and associated regulations and hope these are adopted in the spring of 1985.

The components of the Master Plan have been completed and the review process has been started. Adoption should be in the spring of 1985.

In 1985, we expect to have a complete new zoning proposal for the 1986 Town Meeting.

We have 5 new members on the board and with new enabling legislation, there are now 3 alternates. This has required some education on our part. The enthusiasm is great and we expect to accomplish much in the coming year.

Stanley Rastallis
Chairman

LITTLE RED SCHOOL DISTRICT #7
1835-1985

The Little Red School House celebrates its 150th year this summer. The unique landmark stands as built on the original site.

A typical one-room school house built in 1835 in which classes were held summer and winter for more than 75 years, until Newport adopted a Union School System.

Closed and falling into decay about 1900, a group of former teachers and pupils repaired the building and met each summer for a picnic and Old Home Day.

Once again it was silent, when in 1952 Reprisal Chapter Daughters of the American Revolution saved it from being hauled away for apple storage. The building was restored and opened to the public on Memorial Day in 1953 and it has remained open one day a week each summer since that time.

The building is on the Historic Register and in the DAR Landmarks. Reprisal Chapter DAR maintains the building.

Anna R. Tenny

HOW NEWPORT VOTERS ACTED ON 1984 WARRANT ARTICLES:

TOWN WARRANT VOTES 1984

- Article**
1. Elected 2 Selectmen, 3 yrs., Anthony C. Maiola, Fredrik Peyron.
 2. Elected Moderator Harry V. Spanos 2 yr. term, Supervisor of the Checklist, Martha E. Lovely, 6 yr. term.
 3. Elected Town Clerk Sophie G. Paul 3 yrs., Town Treasurer, Jonathan A. Howard, Sr., 3 yrs.
 4. Elected Robert R. Merry, Trustee of Trust Funds for 3 yrs.
 5. Voted bond issue of \$119,062 (\$92,331 State reimbursement) for water & sewer treatment facilities Elm St. Bridge project. One hour ballot vote passed by 2/3 majority, Yes 211—No 29.
Awarded plaque to Clarice "Babe" Frye for 13 yrs. service to Newport Ambulance Dept.
Commended Robert S. Anderson, retiring Selectman.
 6. Voted Selectmen & Town Treasurer borrow in anticipation of taxes, voice vote.
 7. Voted acceptance of reports, auditors & officers, voice vote.
 8. Voted Selectmen transfer tax liens, voice vote.
 9. Voted Board of Selectmen accept Federal or State Grants, voice vote.
 10. Voted employment of auditors, voice vote.
 11. Defeated Building Regulations—Floodplain Conservation District, voice vote.
 12. Increased the original budget by 2 amendments, in the amount of \$41,703, voting a total budget of \$2,479,269, voice vote.
 13. Voted 42 hr. work week Fire Dept., new firefighter position \$7,480, voice vote.
 14. Voted \$108,210 and \$16,743 RSF purchase and/or lease Police Communications Console, NCIC Networking Police Vehicle Radio, 2 Police Portable Radios, Diesel Dump Truck w/plow, Street Sweeper/Catch Basin Cleaner, Computer Equipment, voice vote.
 15. Voted \$20,000 for 1% discount on property tax, voice vote.
 16. Voted \$10,000 Revaluation Capital Reserve Fund for property reappraisal, voice vote.
 17. Voted \$13,000 Community Youth Advocates, Inc., voice vote.
 18. Voted Social Security coverage election workers & officers under \$50, voice vote.
 19. Voted to ask State Officials to convene Special Legislative Session to prevent huge cost increases in electric rates from Seabrook Nuclear Power Plant, voice vote.
 20. Voted to pass over the article.

Meeting adjourned 8:35 p.m., March 13, 1984

Annual Report
of the

**NEWPORT
SCHOOL
DISTRICT**

For the Fiscal Year
JULY 1, 1983
to
JUNE 30, 1984

EXECUTIVE ORGANIZATION

NEWPORT SCHOOL BOARD

Karen Dewey, Chairman	Term Expires 1985
Michael Cram, Vice Chairman	Term Expires 1987
Frank MacConnell, Jr.	Term Expires 1986
Louis Thompson	Term Expires 1985
Jacqueline Cote	Term Expires 1987

SCHOOL ADMINISTRATIVE UNIT #43 OFFICERS

James Clancy, Chairman	Kearsarge
Louis Thompson, Vice Chairman	Newport
Jacqueline Cote, Secretary/Treasurer	Newport

OFFICERS OF THE SCHOOL DISTRICT

Moderator	Harry Spanos
Clerk	Ines Ferriter
Treasurer	Jonathan Howard

ADMINISTRATION

Superintendent of Schools	John H. Sokul
Assistant Superintendent of Schools	Paul J. Linehan
Assistant Superintendent of Schools	Anne S. Segal
Director of Pupil Personnel Services	Robert Prohl
Office Manager	Ines Ferriter

TO THE CITIZENS OF NEWPORT

This Annual Report contains material which will give the citizens of Newport a good indication of what is happening within the schools. I hope that you will take the time to read the written reports and the financial statements and please contact my office if you have any questions.

The completion of the renovations at Richards School constitutes a new beginning for that building. I feel certain that the community will be proud of this building for many years to come. It would be impossible to list the names of all the people who contributed to the planning, development and construction of the Richards School renovations. Certainly, the School Board who has been working on the project since September of 1980, also the original Building Committee who worked on the planning, the Public Relations Committee who effectively informed the people, and the staff at Richards School who so professionally continued their teaching through noise, dust and continual interruptions for such a long period of time, to all these people and others who contributed in so many ways a special, loud THANK YOU!

One of the items in the School Board's budget is the transfer of an elementary teaching position, which will not be needed next year, to the position of elementary librarian. This person would be a certified school librarian who could effectively manage the libraries or media centers at both Towle School and Richards School. It is a service that Newport should have in order to raise the professional standing of both schools and to greatly enhance the educational program for all elementary students.

The 1985-86 school budget also includes the position of Attendance Officer—In-School Suspension Aide for grades 1-12, but primarily at the high school. The effectiveness of this position has already been shown since it was instituted in September, 1984. The daily absence rate at Newport High School is significantly lower this year than in previous years. Some days the attendance percentage has been 97% which is about 10% above the National average.

I believe it is again important to mention that as a school system we cannot continue to have a large turn over of our teaching staff. It has been too large the last two years to properly maintain continuity in the school programs. It is very important to maintain a competitive salary schedule for our teachers, hopefully this will encourage teachers to remain in Newport.

Finally, I would like to offer some suggestions which parents might use to assist the schools with the education of their children:

1. Plan your vacations so that a child has a chance to see new things, new places, anything that is different from what is normally seen.
2. Establish a regularly scheduled time for homework. Provide a well-lighted work area with a good dictionary.
3. Discuss things with your children. Work hard to maintain good open communications at an early age. This will help when there is a crisis.
4. Read books and magazines at home on a regular basis. Always encourage your children to visit the local library with you.
5. Don't plan any activities for your children during school days. This includes vacations or appointments. Students are in school for only 5½ to 6 hours each day for 180 days. It doesn't give the schools much time to do what is expected of them.
6. Visit your schools. Always keep the lines of communication open between you, the teachers and principals. It is important to discuss very early any problems or concerns that have developed.

I want to thank everyone for their cooperation during the past year.

Respectfully,
John H. Sokul
Superintendent of Schools

ANNUAL REPORT OF THE PRINCIPAL NEWPORT HIGH SCHOOL

Newport High School continues as a comprehensive high school accredited by the New Hampshire Department of Education and by the New England Association of Schools and Colleges.

Newport Junior-Senior High has experienced a very successful year in interscholastic sports. Our music program has resulted in nine young men and women being selected for All-State participation. Four music students were selected to participate in the All-Eastern performing group. Seven hundred students were selected from twelve eastern states.

Paul Karr, a Newport High School student, was selected to represent the State of New Hampshire in the President's Academic Fitness Program.

Newport High School continues to offer the opportunity for students to achieve recognition and success in a broad range of activities from academic to athletic to cultural. Our student's sense of service is demonstrated by the fact that our student body, under the leadership of the Student Council, raised \$700.00 for Christmas baskets.

Students in our vocational areas, through the excellent cooperation of many businesses in the community, have been able to gain valuable experience through the co-op program.

Through vocational funds and grants we have been able to purchase several types of computers for use by the staff and students.

We are presently in the process of studying the impact that the new state minimum requirements for high schools will have on our programs at Newport High School.

We have instituted a new attendance policy. We feel it has been very successful in the area of student attendance. We have averaged over 95.3% of our students in school each day.

Our students and teachers are involved in many after school activities:

Clubs	Music	Intramurals
Sports		Math Team

Our academic, vocational, general and remedial courses are geared to reach the many different needs of our student body.

Much time and effort this year is being put into trying innovative programs and planning curriculum revisions to meet the needs of Junior High students. The Junior High School demands, by the age group it involves and the level of social, emotional and physical development of its students, an identity. We do not want it to become a "little high school."

We have established a Principal's Student Advisory Committee in order to have the students provide input into the every day running of the school. We want the students to feel they are a part of the overall process.

Newport High School has submitted a hold-the-line budget. With the overall cost of textbooks, equipment and supplies increasing daily, we will continue to use equipment that should be replaced.

It is becoming increasingly difficult to hire and retain top teachers. We must become more competitive in the salary area. We have a very good staff. We want to keep them.

My personal thanks go to:

1. The Superintendent, Assistant Superintendent and School Board for the support and cooperation given to the high school administration and teaching staff.
2. The faculty members and other school personnel for their long hours, fine work and continued cooperation.
3. The many students who are good school citizens and work hard to accomplish their objectives through education
4. The citizens of the community that support us in our efforts to provide the best possible education for the students.

Rodney J. Walker
Principal
Newport High School

ANNUAL REPORT OF THE PRINCIPAL RICHARD ELEMENTARY SCHOOL

January 17, 1985

We are anxious to have children succeed in school. Schools cannot, however, provide, the total sum of a child's educational needs. Careful home training, good health, religious instruction and a thorough education are the best insurance for the future success and happiness of Newport's children. We must be sure that they have these at whatever the sacrifice.

Adding to this, if we are to retain our best teachers and attract other capable teachers to Newport, we must continue to have a competitive teachers' salary schedule, continue improving building facilities, reduce classroom size and provide our teachers with the tools needed that would be conducive to the continued improvement of the education in Newport.

A continuing task for the staff that requires time and talent is the commitment to the development of our curriculum that provides a continuous learning sequence to challenge the motivated pupils and the reluctant learner.

The bond issue, for the completion of the Richards School renovations (Phase II) was passed with an overwhelming two-thirds vote at the school district meeting. It has been a long time in coming but Newporters will be proud of their renovated Richards School when completed in the very near future.

Federal funds, from Chapter I and Title IV, were used in projects which benefited all the pupils. Chapter I funds for remedial reading and Title IV funds for the purchase of computer software and instructional workshops for the staff.

Home rooms are grouped heterogeneously (pupils working with others on a different level of achievement) and homogeneously (pupils working with others on the same level of achievement).

Educational television continues as an aid to teaching.

We continue to participate in the New Horizons Foster Grandparent Program. These grandparents help children with special needs on a one to one basis in school.

Fire drills are held unannounced. The fire escape has been removed and the new stairwell is used to exit from the building.

In closing I wish to thank all those connected with our school, parents, citizens of Newport and the P.T.O. for their continued fine support and cooperation to make this past school year a successful rewarding one. Many of these parents and citizens volunteered countless hours of their free time helping in our school.

When the partnership between school and the community is strong the education of children is good.

Respectfully submitted
ALKIVEADIS JURIS
PRINCIPAL

ANNUAL REPORT OF THE PRINCIPAL TOWLE ELEMENTARY SCHOOL

January 18, 1985

Mr. John H. Sokul
Superintendent of Schools
Newport, NH 03773

Dear Mr. Sokul:

It is with great pleasure that I submit my third annual report as Principal of Towle Elementary School.

During 1984, Towle School continued to serve the students and citizens of the Newport area. Our students continued to participate in:

- a. The Union Leader New Hampshire State Spelling Bee.
- b. The New England Mathematics League Contest.
- c. Fund raising to support our Winter Sports Program.
- d. Ticket sales for the Newport Teacher's Scholarship Fund Supper.
- e. An intramural basketball program.
- f. The Natalie S. Anderson Prize Speaking Contest.
- g. Band and/or chorus for fifth and sixth graders.
- h. The Winter Sports Program featuring downhill skiing, cross country skiing, skating and snowshoeing.

Staff members continue to keep abreast of the latest trends in education by attending workshop and/or classes. Many of the workshops attended during the past year were held right here in Newport providing easy access to participants. This will be continued during the coming year.

Computers have become an integral part of the educational program at Towle School. Each classroom has a computer of its own and there is one in the school office for administrative purposes. These have been obtained by using Block Grant monies, the regular school budget and through donation (Newport PTO and the Rotary Club). In addition to becoming computer literate, our students make use of the computers as an aid to learning.

The lunch program at Towle has been completely changed. In the past, Towle students who wished to take advantage of the hot lunch program were transported to the high school by bus to eat. This year Towle has its own satellite lunch program. Meals are prepared at the high school and transported in special containers to Towle where they are served to students. Lunch time is now a much more pleasant experience and the number of students taking hot lunch has increased over the past school year.

The addition of an attendance officer at Newport High School has benefited us also. It is now much easier to contact someone who will check on the whereabouts of a student who is suspected of being truant. It also provides someone to help contact parents concerning absent students to verify that the parent is aware of the absence.

Once again this year, several new members were added to the staff at Towle School. The turnover rate in the last couple of years helps to point out the need for a competitive salary schedule to attract and retain qualified personnel. This should be a top priority item.

The renovations at Richards School have had an effect on Towle. The 1984—1985 school year began with all classrooms in use. In addition, the school library was used as a temporary fourth grade classroom. In December, that class was able to move to its new room at Richards and the library at Towle began to service students and staff once again.

Improvements have continued to be made at Towle. In the past year we have:

- a. carpeted one more classroom.
- b. replaced worn out carpet in another.
- c. repaired a leaking roof and replaced and insulated the ceiling in the affected classroom.
- d. painted classrooms on a regular basis.
- e. purchased new desks and chairs.

I wish to thank the citizens of Newport for their cooperation and support and urge all to visit their schools on a regular basis.

Sincerely,

E. RICHARD HOKE
PRINCIPAL

REPORT OF THE DIRECTOR OF PUPIL PERSONNEL SERVICES

Special Education Services are available to every student in the Newport School district. Each school has a pupil placement team consisting of the child's classroom teacher, nurse, guidance counselor, special education teacher, and building administrator. When a child is in need of special education and services, the team together with the parents plan and develop an individualized educational program designed to meet the education needs of the student.

The Newport School District has one hundred and twenty handicapped students. Approximately 90% of these students receive their special education services in resource rooms or special classes located in our three public schools. Most of these students have specific learning and language disabilities. 8% of these students are placed in special day care programs in New London, Concord or Claremont. The remaining 2% are in special residential schools for the mentally retarded, or emotionally disturbed.

This year a new pre-school special education program was developed in conjunction with Colby-Sawyer's Windy Hill Pre-School in New London. This is a School Administrative Unit #43 program designed for moderately handicapped pre-school children from the five school districts in School Administrative Unit #43. The focus of the pre-school is to provide appropriate special education programs, as early as possible, in an environment which provides an opportunity for the handicapped pre-schooler to interact with their non-handicapped peers.

I want to thank our teachers, parents, and School Board Members for their continued support to our exceptional children. I encourage you to visit our programs and see first-hand the excellent work our teachers are doing in educating our special children.

Robert B. Prohl
Director of Pupil Personnel Services.

REPORT OF SCHOOL BOARD

The past year has been a busy one for us as members of the Newport School Board. We have sought to evaluate our roles as Board members and set goals and objectives for the ensuing 84-85 year.

Our first goal was to complete phase II of the renovations at Richards School with as little disruption to the educational programs and the teaching process as possible. As the renovations near completion, we look forward to open house so that the taxpayers of Newport can see what a magnificent, inner transformation has taken place at the Richards complex.

Our second objective was to establish a curriculum review calendar to assess the strengths and weaknesses of the present offerings and begin the process of curriculum revision and coordination for grades 1-12. During the 84-85 year the Curriculum Development Committee is evaluating Language Arts, Foreign Languages, Music and Business Education.

Another of our priorities this year was to improve public relations with the community by encouraging more complete coverage of our Board meetings by the press. In an effort to better inform the public of the Board's position on various matters and reasons why, we began putting out a monthly newsletter which is available at Sugar River Savings Bank, First Citizens National Bank and Indian Head National Bank. It is also now available at the Town Office.

Another important goal was the establishment of a ten-year capital improvement plan in cooperation with the Budget Advisory Committee, principals, administration and architect, Donald Sumner. The purpose of this plan was to identify potential problem areas in our three school buildings and grounds which will need to be addressed over the next ten years. One of the advantages of looking at a ten year plan was the grouping of various improvements with an eye to cost reduction and availability of state building aid. The warrant article for \$30,000 for replacing the gym roof at Towle is this year's capital improvement offering.

Our fifth goal this year was to review the Newport High School evaluation report by the New England Association of Secondary Schools and Colleges and insure the development of an administrative plan to correct noted deficiencies. While there were deficiencies which need to be addressed, the committee had much praise among other things for the faculty in general, spirit and competency of the staff, and the exceptional efforts of a property poor community to provide for the educational growth of its youth. Many of the deficiencies have already been taken care of, while others, such as curriculum review are in progress.

A Board committee was established this year to review and revise the School Board Policy Handbook in order to have a set of guidelines and goals which reflect current policies and practices.

Finally the Board has sought to establish a yearly schedule of preventive building maintenance to include interior and exterior painting, floor and carpet care and regular replacement of shades, carpets and classroom furniture.

In addition to the above we have solidly endorsed the following:

1. A Jr. High enrichment program has begun which offers 8th grade students an introduction to computers and keyboarding, foreign languages, drama, classical reading, Algebra I and advanced English to name a few. This program has been greeted enthusiastically by students and parents alike.

2. The introduction of a new attendance and discipline code at the Jr.-Sr. High began this fall. The purpose of the attendance policy is to recognize that academic achievement requires regular attendance of all classes and limits the number of absences which a student may have and still pass to the next grade. The discipline code has eliminated by 90% the number of out-of-school suspensions. These out-of-school suspensions have become in-school suspensions whereby the offender is removed from the classroom and placed in a restricted area with ample school work under the guidance of our new in-school suspension, truant and attendance supervisor. The above new codes have improved attendance at the Jr.-Sr. High by 1.8% so far this year making our 95.3% average attendance one of the highest in the state.

3. We have seen this year the successful removal of asbestos at Richards School in conjunction with the renovation project and the removal and encapsulation of asbestos at Towle School. The warrant article for \$40,000 for asbestos removal at Newport High School to be voted upon at this year's school district meeting addresses the final area of asbestos removal in our schools.

The Board recognizes and commends the teachers and principals of the Newport School District for their dedication above and beyond the call of duty, devotion to their students and professionalism with which they have always conducted themselves. Without you, the quality of education, and school spirit which we all presently enjoy would not be possible. The Board looks forward to working even more closely with you in the future and to increasing and encouraging a dialogue between us for the betterment of our schools.

The Board thanks the townspeople for their continued support and encouragement. Without you, the financial support necessary to meet our community's educational needs would be uncertain.

Respectfully submitted,
Karen Dewey, *Board Chairman*
Frank MacConnell
Louis Thompson
Michael Cram
Jacqueline Cote

**PERSONNEL OF SCHOOL DEPARTMENT 1984-1985
NEWPORT HIGH SCHOOL**

Name	Training Institution	Degree or Certificate	Total Years Teaching	Total Years In Newport Thru June 1985
Rodney Walker Principal	Eastern Kentucky College	Master of Arts	23	15
Francis X. Smith Assistant Principal	Keene State College	Master of Education	19	17
Marshall Barrett Industrial Arts	Keene State College	Bachelor of Education	15	15
Cynthia Barriger Home Economics Coordinator	University of Vermont	Bachelor of Science	8½	7½
Doris Beane English	University of New Hampshire	Master of Education	20	2
Joyce Bolduc English	Plymouth State College	Master of Education	15	15
Department Chairman				
Kathy Bott Art Coordinator	University of Evansville	Bachelor of Arts	5	5
John Bourgoin Mathematics/Athletic Director	Suffolk University	Bachelor of Science	13	1
James Brennan English	State University at Oswego	Master of Science	4	1
Kathleen Brown Mathematics	King's College	Bachelor of Science	4	1
Henry Buinicky Science Associate	St. Anselm's College	Master of Education	39	37
(Grades 1-12) Biology	Keene State College			
Abigail Butler Music Coordinator	Midwestern State University	Master of Music Education	4	2
Lawrence Carle English	Boston University	Master of Education	10	8

Arnold Castagner Social Studies	Springfield College	Master of Arts	14	10
Andrew Dauphin Vocational Director	Boston University	Bachelor of Science	10	4
Calvin Dommke Science	Michigan State University	Bachelor of Science	19	4
Doris Dunbar Reading	Keene State College	Master of Education	12	12
Carolyn Fellows (on leave 1984-85) Guidance Director	Boston University	Master of Education	13½	12
Sandra Flint Mathematics Dept. Chairman	Keene State College	Bachelor of Education	16	16
Robin Halfrey Special Education	Plymouth State College	Bachelor of Science	6	2
Gertrude Heath Business Education Coordinator	Fitchburg State College	Bachelor of Education	23½	23½
Dennis Hoffman Physical Education	Plymouth State College	Master of Science	16	8
Holly Hoke Instrumental Music	University of Bridgeport	Bachelor of Music	2	2
John Hollar Science	Ithaca College	Bachelor of Science	1	1
Gary Hutchins Auto Mechanics	Keene State College	Certificate	2	2
Richard Jacobs Guidance	N.H. Vocational-Technical College	Master of Education	5	2
Barbara Kvetcovsky Librarian	Springfield College	Bachelor of Arts	11	11
Pamela LaFountain Social Studies	University of Maine	Bachelor of Science	5½	3
Beatrice Leiva Spanish (Part-time)	Keene State College	Master of Education	11	3
Ronald Leslie Industrial Arts Coordinator	Middlebury College	Bachelor of Education	17	17
Nancy MacLeod (leave pos. '84-85) Guidance Counselor	University of Rochester Keene State College Plymouth State College	Master of Education	1	1

Lisa Michaud Special Education	University of Maine	Bachelor of Science	1	1
Donald Morse Mathematics	Worcester Polytechnic Institute	Master of Science	20	1
Mark Mosconas Science	Keene State College	Bachelor of Arts	26	5
Theodore Niboli Science	University of New Hampshire	Bachelor of Arts	19	19
John O'Connell Driver Education	Central Connecticut State College	Master of Education	24	14
Thaddeus Patton Industrial Arts	Keene State College	Bachelor of Science	3	1
Walter Rendzia Mathematics	University of Maine	Bachelor of Education	17	5
Susan Robbins Home Economics	Keene State College	Bachelor of Science	4	4
Catherine Robjent Physical Education Coordinator	University of Maine	Bachelor of Science	10	4
Beverly Hall-Savoie Business Education	Plymouth State College	Bachelor of Science	4	1
Susan Sohlberg English	Goddard College	Bachelor of Arts	10	1
Ellen Soucy English	Plymouth State College	Bachelor of Science	11	3
Eve Spanos English	Syracuse University	Bachelor of Science	24	24
Calista Thurlow Social Studies	University of New Hampshire	Bachelor of Science	15	15
William Thurlow, Jr. Social Studies Department Chairman	American International College	Master of Arts	20	20

Ollie Turpeinen	University of New Hampshire	Master of Arts	29	29
History				
Margaret Walton	Castleton State College	Bachelor of Science	4	1
Mathematics				
Deborah Watson	Gordon College	Bachelor of Science	2	1
French and Home Economics				

PERSONNEL OF SCHOOL DISTRICT

Alan Soucy	Attendance Aide
Beth Laramie	Aide
Susan O'Connor	Aide
Freida Winter	Aide
Eva Curtis	Secretary
Shirlee Karr	Secretary—
Debra Smead	Guidance Department

TOWLE ELEMENTARY SCHOOL

E. Richard Hoke	Hillsdale College	C.A.S.	21	5
Principal	State University of NY			
Joan Coval	Baldwin-Wallace College	Bachelor of Science	14	11
Grade 6	Fitchburg State College			
Adaline Nelson	Plymouth College	Master of Education	19	12
Grade 6				
Randell Pugh	State University of NY at Oneonta	Bachelor of Science	2½	2½
Grade 6				
Robin LaRoche	Keene State College	Bachelor of Education	11	6
Grade 6				
Diane Holmes	Ohio Wesleyan University	Bachelor of Arts	6	1
Grade 5				

Judeann Langlois Grade 5	Ladycliff College	Bachelor of Arts	9	6
Donald Lord Grade 5	Keene State College	Bachelor of Education	16	15
Margaret McKenney Grade 5	Plymouth State College	Bachelor of Science	11	7
Kathryn Niboli Grade 5	University of Massachusetts	Bachelor of Arts	13½	11½
Diane Dewey Special Education	Westfield State College	Bachelor of Science	6	6
Michael Hedjucek Art	Bridgewater State College	Bachelor of Arts	2	2
Jessica Leavitt Guidance (part-time)	Keene State College	Master of Education	7	4
Carol Lord Reading	Keene State College	Bachelor of Education	15	9
Jennifer Sten Learning Disabilities	Keene State College	Bachelor of Science	2	2
Kay Yeagley Physical Education	East Stroudsburg State College	Bachelor of Science	15	15

PERSONNEL OF SCHOOL DISTRICT

Judith Ross	Secretary			
RICHARDS ELEMENTARY SCHOOL				
Alkiveadis Juris Principal	Plymouth State College	Master of Education	33	30
Mary Adams Grade 4	University of New Hampshire New Hampshire College	Bachelor of Science	13	1
Bonnie Flint Grade 4	Keene State College	Bachelor of Education	14	10

Elaine Harrison Grade 4	Simmons College	Bachelor of Science	10	6
Martha Swain Grade 4	Keene State College	Bachelor of Education	27	26
Esther Gray Grade 3	North Adams State College	Bachelor of Science	5	2
Roxanne Jones Grade 3	Plymouth State College	Bachelor of Science	8	8
Joan Willey Grade 3	Keene State College	Bachelor of Education	24½	24½
Bonnie Barrett Grade 2	University of Southern Florida	Master of Arts	8	8
Ruth Collins Grade 2	Plymouth State College	Master of Education	12	12
Celia Johnson Grade 2	Keene State College	Bachelor of Education	24½	24½
Marcia Williams Grade 2	University of Delaware	Master of Education	15	11
Nancy Barton Grade 1	Keene State College	Bachelor of Education	14	14
Carol Gutowski Grade 1	Plymouth State College	Master of Education	12	12
Lois Juris Grade 1	Eastern Nazarene College	Bachelor of Science	5½	5½
Gaila Kennedy Grade 1	Keene State College	Bachelor of Education	5½	5½
Joanne Truell Grade 1 — Readiness	University of New Hampshire	Bachelor of Education	9	9
Pamela Derderian Special Education	Assumption College	Master of Arts	9	2
Elena Rack Special Education	Glassboro State College	Bachelor of Arts	5	1
Ann Fontaine Reading	Keene State College	Master of Education	15	15
Janyce Boynton Special Education	University of Maine	Bachelor of Science	1	1

**RICHARD ELEMENTARY SCHOOL
PERSONNEL OF SCHOOL DISTRICT**

Anna Britton
Marilyn Gagne
Irene O'Brien
Marie Maxfield

Aide
Nurse's Aide
Library Aide
Secretary

SCHOOL NURSE
Virginia Palmer, R.N.

NEWPORT CHAPTER I PROGRAM

Ann Fontaine
Susie Carrier
Sylvia Cretarola
Jean Bates
Linda Jenson
Cynthia Booth
Ann Davidson
Martha Lovely

Project Manager
Home-School Counselor
Reading Teacher
Aide—Towle Elementary
Aide—Towle Elementary
Aide—Richards Elementary
Aide—Richards Elementary
Aide—Newport High School

CUSTODIANS

Clinton Lawry—Supervisor of Buildings, Grounds and Transportation	
Wayne Bills	Newport High School
Russell Colson	Newport High School
Lawrence Russell	Newport High School
William Whitlock	Newport High School
William Sanborn	Towle Elementary
William Wharem	Towle Elementary
Joseph Bunnell	Richards Elementary
Roger Putnam	Richards Elementary

BUSDRIVERS

Lucille Colson
Paul Gagner
Deanna Leslie
Susan Michaud
Joyce Mitchem
Elroy Reed
Wesley Witham

NEWPORT SCHOOL LUNCH PROGRAM

Gertrude Grenier
Janice Perry

Lunch Program director
Manager—Richards

Virginia Anderson
Pauline Avery
Hazel Brown
Brenda Byer
Leola Fowler
Barbara Heino

Letitia LaFountain
Gertrude Lewis
Edith Rossiter
Harriet Sartwell
Linda Shepard

ENROLLMENT
As of January 1, 1985

School	Grade	No. of Pupils	School Total
Richards Elementary	R	10	
	1	80	
	2	85	
	3	61	
	4	64	
			300
Towle Elementary	4	24	
	5	103	
	6	113	
	Special Class	15	
			255
Newport High	7	101	
	8	98	
	9	136	
	10	103	
	11	83	
	12	75	
			596
Total Number Enrolled in All Schools			<u>1,151</u>

STATEMENT OF BONDED INDEBTEDNESS
As of January 1, 1985

	Richards Elementary Notes 6.95%	High School Addition Bonds 3.30%
Date of Issue	August 15, 1980	August 1, 1965
Original Amount	\$70,000.00	\$695,000.00
Annual Maturity Rate	August 15	August 1
Interest Payable	August 15	August 1 February 1
Annual Principal	\$14,000.00	\$35,000.00 (1966-85) \$30,000.00 (1986)
Amount Outstanding	\$28,000.00	\$30,000.00

FINANCIAL REPORT OF THE SCHOOL DISTRICT
For the Year Ending June 30, 1984

REVENUES

REVENUE FROM LOCAL SOURCES:		\$2,584,625.24
Current Appropriation	\$2,084,440.00	
Tuition	275,714.38	
Earnings on Investments	16,474.45	
Capital Reserve	176,335.47	
Handicapped Transportation	21,517.82	
Other	10,143.12	
REVENUE FROM STATE SOURCES:		200,750.51
Foundation Aid	74,074.59	
Sweepstakes	21,102.89	
School Building Aid	15,376.20	
Driver Education	4,450.00	
Handicapped Aid	63,659.29	
Catastrophic Aid	22,087.54	
REVENUE FROM FEDERAL SOURCES:		31,750.09
Federal Funds	31,750.09	
Total Net Receipts From All Sources		\$2,817,125.84
Balance July 1, 1983		45,381.00
Total Receipts		\$2,862,506.84

EXPENDITURES

REGULAR EDUCATION PROGRAMS		\$1,328,322.15
Salaries	\$1,091,522.77	
Employee Benefits	160,074.81	
Purchased Services	5,351.94	
Supplies & Materials	60,362.86	
Property	11,009.77	
SPECIAL EDUCATION PROGRAMS		312,563.17
Salaries	131,071.26	
Employee Benefits	15,333.34	
Purchased Services	162,646.86	
Supplies and Materials	3,511.71	
OTHER INSTRUCTIONAL PROGRAMS		35,955.59
Salaries	18,958.50	
Employee Benefits	1,473.07	
Supplies and Materials	15,524.02	
GUIDANCE		54,239.12
Salaries	44,838.18	
Employee Benefits	6,325.22	
Supplies and Materials	3,075.72	
ATTENDANCE SERVICES		\$ 630.00
Attendance Officer	\$ 630.00	

HEALTH SERVICES		22,449.56
Salaries	20,588.20	
Employee Benefits	1,557.46	
Purchased Services	125.00	
Supplies	178.90	
IMPROVEMENT OF INSTRUCTION		12,417.09
Purchased Services	12,417.09	
EDUCATIONAL MEDIA SERVICES		55,507.80
Salaries	29,846.40	
Employee Benefits	3,502.15	
Purchased Services	1,152.82	
Supplies and Materials	19,493.35	
Property	1,513.08	
SCHOOL BOARD		22,192.23
Salaries	3,120.00	
Employee Benefits	186.20	
Purchased Services	18,886.03	
OFFICE OF SUPERINTENDENT		68,005.00*
SCHOOL ADMINISTRATION		191,832.71
Salaries	149,578.69	
Employee Benefits	17,092.60	
Purchased Services	18,119.45	
Supplies and Materials	4,713.84	
Property	2,328.13	
OPERATION AND MAINTENANCE OF PLANT		375,335.29
Salaries	111,815.40	
Employee Benefits	28,257.42	
Purchased Services	226,747.67	
Supplies and Materials	3,313.99	
Property	5,200.81	
PUPIL TRANSPORTATION		87,239.65
Salaries	35,381.78	
Employee Benefits	4,069.12	
Purchased Services	20,153.96	
Supplies and Materials	21,241.09	
Athletic and Educational Trips	6,393.70	
DEBT SERVICE		54,641.50
Principal	49,000.00	
Interest	5,641.50	
		<u>\$2,621,330.86</u>
RICHARDS RENOVATIONS		174,544.35
FEDERAL FUNDS		<u>31,750.09</u>
		<u>\$2,827,625.30</u>

* SUPERINTENDENT: Croydon—\$483.47; Goshen-Lempster—\$1,914.46; Kearsarge—\$20,266.22; Newport—\$10,094.43; Sunapee—\$5,917.42.

ASSISTANT SUPERINTENDENT: Croydon—\$405.48; Goshen-Lempster—\$1,605.68; Kearsarge—\$16,997.51; Newport—\$8,466.32; Sunapee—\$4,963.01

ASSISTANT SUPERINTENDENT: Croydon—\$371.00; Goshen-Lempster—\$1,469.16; Kearsarge—\$15,552.32; Newport—\$7,746.48; Sunapee—\$4,541.04.

DIRECTOR OF PUPIL PERSONNEL SERVICES: Croydon—\$325.00; Goshen-Lempster—1,287.00; Kearsarge—\$13,624.00; Newport—\$6,786.00; Sunapee—\$3,978.00.

SAU OFFICE AND EXPENSES: Croydon—\$1,672.05; Goshen-Lempster—\$6,620.70; Kearsarge—\$70,089.95; Newport—\$34,911.77; Sunapee—\$20,465.53.

NEWPORT SCHOOL DISTRICT
Student Activities Associates Fund
Statement of Revenues, Expenditures and Changes in Fund Balances
For the Fiscal Year Ended June 30, 1984

ACTIVITY	Fund Balance July 1, 1983	Revenues and Transfers	Expenditures and Transfers	Fund Balance (Overdraft) June 30, 1984
Foreign Language Club	\$ 136.00	\$	\$ 21.00	\$ 115.00
Miscellaneous	1,033.00	4,270.00	4,587.00	716.00
Music Fund	358.00	722.00	931.00	149.00
Student Council—Senior High		6,495.00	5,835.00	660.00
School Newspaper	493.00	76.00	83.00	486.00
National Honor Society	393.00	110.00		503.00
Science Club	78.00			78.00
Small Business Management	31.00	30.00	19.00	42.00
Student Council—Junior High	650.00	200.00	439.00	411.00
Junior High Miscellaneous	1,102.00	9,016.00	9,268.00	850.00
Band	168.00	178.00	138.00	208.00
Yearbook	3,736.00	11,022.00	16,052.00	(1,294)
Jacket Fund		975.00	975.00	
Automotive Shop	114.00	2,208.00	2,270.00	52.00
Home Economics—Crafts	319.00	528.00	528.00	319.00
Computer Fund		320.00		320.00
Industrial Arts	3,444.00	2,007.00	105.00	5,346.00
English	18.00	13.00	26.00	5.00
Driver Education	1,655.00	6,140.00	5,455.00	2,340.00
Newport Reads	28.00			28.00
Cheerleaders	341.00	792.00	946.00	187.00
Class of				
1983	1,653.00	49.00	1,702.00	
1984	1,404.00	13,001.00	12,400.00	2,005.00
1985	400.00	1,362.00	441.00	1,321.00
1986	215.00	240.00	51.00	404.00
1987		513.00	29.00	484.00
Interest	1,982.00	1,445.00	200.00	3,227.00
Library Club	10.00	8.00		18.00
Universal Fund	1,127.00	1,200.00	1,414.00	913.00
Pep Club	232.00			232.00
FHA	77.00	219.00	175.00	121.00
Special Services Account	99.00	810.00	490.00	419.00
Alternative School	4.00		4.00	
Tower Fund	237.00			237.00
Totals	<u><u>\$21,537.00</u></u>	<u><u>\$63,949.00</u></u>	<u><u>\$64,584.00</u></u>	<u><u>\$20,902.00</u></u>

NEWPORT SCHOOL DISTRICT
Food Service Fund
Statement of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 1984

Revenues

Lunch and Milk Sales	\$58,997.00	
Federal/State Reimbursement	85,556.00	
Interest Income	3,853.00	
Other	<u>1,750.00</u>	
Total Revenues		\$150,156.00

Expenditures

Food and Milk	\$62,820.00	
Labor and Benefits	61,990.00	
Expendable Supplies	3,525.00	
Equipment	5,799.00	
Other	<u>67.00</u>	
Total Expenditures		<u>\$134,201.00</u>

Excess of Revenues Over Expenditures		15,955.00
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Fund Balance—July 1		<u>57,686.00</u>
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Fund Balance—June 30		<u><u>\$ 73,641.00</u></u>
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NEWPORT SCHOOL BUDGET

(with comparisons)

	Adopted Budget 1984-85	Proposed School Board Budget 1985-86	Advisory Committee Budget 1985-86
INSTRUCTION:			
Salaries-Teachers	\$1,170,129.00	\$1,147,145.00	\$1,191,892.00
Salaries—Aides	17,057.00	17,137.00	17,822.00
Employee Benefits	188,641.00	204,446.00	207,677.00
Contracted Services	2,000.00	2,900.00	2,900.00
Equipment	27,839.00	27,382.00	26,382.00
Supplies	67,800.00	65,350.00	65,350.00
Textbooks	16,150.00	13,400.00	13,400.00
SPECIAL EDUCATION:			
Salaries—Teachers	\$ 120,300.00	\$ 107,500.00	\$ 111,798.00
Salaries—Aides	22,300.00	22,560.00	23,462.00
Employee Benefits	20,035.00	18,900.00	19,270.00
Tuition—Handicapped	141,958.00	197,163.00	197,163.00
Handicapped Services	32,770.00	14,890.00	14,890.00
Supplies & Equipment	3,875.00	3,700.00	3,700.00
Transportation	28,861.00	37,000.00	37,000.00
OTHER INSTRUCTIONAL PROGRAMS:			
Salaries—Extra Curricula	\$ 24,050.00	\$ 24,050.00	\$ 24,050.00
Employees Benefits	1,949.00	1,968.00	1,968.00
Supplies & Equipment	16,450.00	18,344.00	18,344.00
Driver Ed.—Summer	2,140.00	2,140.00	2,140.00
Artist-in-the-School	2,450.00		
ATTENDANCE SERVICES:	\$ 600.00	\$ 13,000.00	\$ 13,000.00
OTHER SERVICES:			
Salaries—Guidance	\$ 48,527.00	\$ 55,140.00	\$ 57,345.00
Employee Benefits	8,207.00	9,029.00	9,186.00
Supplies & Expenses	3,000.00	3,150.00	3,150.00
HEALTH:			
Salaries—Nurse	\$ 13,230.00	\$ 13,230.00	\$ 13,759.00
Salaries—Aide	5,402.00	5,395.00	5,610.00
Employee Benefits	3,439.00	3,867.00	3,920.00
Supplies & Expenses	3,925.00	4,125.00	4,125.00
IMPROVEMENT OF INSTRUCTION:	\$ 14,943.00	\$ 16,279.00	4 16,279.00
EDUCATIONAL MEDIA:			
Salaries—Librarian	\$ 17,240.00	\$ 32,240.00	\$ 17,930.00
Salaries—Aides	14,628.00	12,064.00	11,506.00
Employee Benefits	4,419.00	7,983.00	4,779.00
Supplies & Expenses	33,038.00	34,520.00	34,520.00

BOARD OF EDUCATION:

Salaries	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
Employee Benefits	287.00	328.00	328.00
Expenses	16,970.00	20,075.00	20,075.00

SCHOOL ADMINISTRATIVE

UNIT EXPENSES:	\$ 75,741.00	\$ 87,267.00	\$ 87,267.00
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SCHOOL ADMINISTRATION:

Salaries—Principals	\$ 114,082.00	\$ 114,082.00	\$ 118,645.00
Salaries—Secretaries	35,064.00	32,876.00	34,191.00
Employee Benefits	20,151.00	21,211.00	21,628.00
Supplies, Exp. Phones	21,025.00	23,200.00	23,200.00

OPERATION OF PLANT:

Salaries—Custodians	\$ 116,571.00	\$ 116,571.00	\$ 121,234.00
Employee Benefits	28,467.00	32,891.00	33,223.00
Insurance	11,700.00	11,700.00	11,700.00
Supplies & Services	28,530.00	33,333.00	33,333.00
Heat	76,500.00	74,000.00	66,450.00
Utilities	49,550.00	49,500.00	49,500.00

MAINTENANCE OF BUILDINGS:	50,990.00	\$ 55,590.00	\$ 55,590.00
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TRANSPORTATION:

Salaries—Bus Drivers	\$ 36,540.00	\$ 32,540.00	\$ 33,842.00
Employee Benefits	4,358.00	5,771.00	7,190.00
Supplies & Repairs	43,310.00	45,717.00	45,717.00
Educational & Athletic Transportation	9,640.00	9,640.00	9,640.00

DEBT SERVICE:

Principal of Debt	\$ 49,000.00	\$ 100,000.00	\$ 100,000.00
Interest on Debt	25,913.00	46,828.00	46,828.00
TOTAL	\$2,894,241.00	\$3,051,617.00	\$3,096,398.00

Lunch (In & Out Item)	60,000.00	60,000.00	60,000.00
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Vocational Education (In & Out)	4,900.00	4,900.00	4,900.00
Total Budget Amount	\$2,959,141.00	\$3,116,517.00	\$3,161,298.00

COMPARISON OF INCOME

	1984-85 Est./Actual	1985-86 School Board Proposed Budget (Estimated)	1985-86 Advisory Committee Budget (Estimated)
Balance, June 30	\$ 34,882.00	\$	\$
REVENUE FROM LOCAL SOURCES:			
Rental of Property	300.00	300.00	300.00
Driver Education (100 @ \$60 paid by students)	6,000.00	6,000.00	6,000.00
Interest on Deposits	12,000.00	14,000.00	14,000.00
Income from Athletics	3,500.00	3,500.00	3,500.00
Income from Transportation	16,000.00	11,500.00	11,500.00
REVENUE FROM STATE SOURCES:			
School Building Aid	19,368.00	42,930.00	42,930.00
Sweepstakes	21,003.00	21,003.00	21,003.00
Driver Education (100 @ \$50 per student)	5,000.00	5,000.00	5,000.00
Aid for Handicapped Services	71,992.00	94,784.00	94,784.00
Foundation Aid	40,162.00	40,162.00	40,162.00
Catastrophic Aid	22,739.00		
REVENUE FROM REFUNDS:			
Sale of Supplies	4,000.00	4,000.00	4,000.00
AMOUNTS RECEIVED FROM OTHER SCHOOL DISTRICTS IN STATE:			
Tuition	250,867.00	286,826.00	286,826.00
	\$ 507,813.00	\$ 530,005.00	\$ 530,005.00
School Lunch Reimbursement	60,000.00	60,000.00	60,000.00
Vocational Education	4,900.00	4,900.00	4,900.00
DISTRICT ASSESSMENT			
	2,386,428.00	2,521,612.00	2,566,393.00
	\$2,959,141.00	\$3,116,517.00	\$3,161,298.00

**SCHOOL WARRANT
THE STATE OF NEW HAMPSHIRE**

To the Inhabitants of the School District, in the Town of Newport, in the County of Sullivan, in the State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Newport High School Gymnasium in said District on the 9th day of March 1985 at 1 o'clock to act upon the Articles set forth in this Warrant. Article 1 of the Warrant covering the election of Moderator, Clerk, Treasurer, and Members of the School Board will be acted upon at 1 o'clock p.m. and voting will be by official ballot and checklists, and the polls will remain open for this purpose from 1 o'clock p.m. until at least 3 o'clock p.m. At 2 o'clock p.m. the remaining Articles will be acted upon.

ARTICLE 1. To choose a Moderator, Clerk, Treasurer for the ensuing year, and to choose two members of the School Board for the ensuing three years.

ARTICLE 2. To hear reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.

ARTICLE 3. To see what action the District will take with respect to the neutral party's recommendations for resolving the issue and disputes between the School Board and the Newport Teachers' Association pursuant to RSA 273-A.

ARTICLE 4. To see what sum of money the District will raise and appropriate for the support of schools, for the salaries of School District Officials and Agents, and for the payment of statutory obligations of the District, and to authorize the application against said appropriation of such sums as are estimated to be received from State sources, together with income; the School Board to certify to the Selectmen the balance between the revenue and appropriation, which balance is to be raised by taxes by the Town.

ARTICLE 5. To see if the District will vote to raise and appropriate the sum of \$30,000.00 to reroof the gymnasium at the Towle School. (Recommended by the Budget Advisory Committee.)

ARTICLE 6. To see if the District will vote to raise and appropriate the sum of \$52,000.00 for the purchase of school buses. (The Budget Advisory Committee recommends a sum of \$32,000.00.)

ARTICLE 7. To see if the District will vote to raise and appropriate the sum of \$40,000.00 for the removal of asbestos at Newport High School. (Without recommendation of the Budget Advisory Committee.)

ARTICLE 8. To see if the District will vote to appropriate the amount of any unencumbered balance, not to exceed \$10,000.00, accruing June 30, 1985 to establish a Capital Reserve Fund—Special Education—under RSA 35: 1-b to meet the expenses of educating educationally handicapped children.

ARTICLE 9. To see if the District will vote to appropriate up to \$10,000.00 of any unencumbered balance, which exceeds \$10,000.00, accruing June 30, 1985 to establish a Capital Reserve Fund—Transportation—for the acquisition of equipment for transportation needs.

ARTICLE 10. To see if the District will authorize the School Board to make application for, to receive and spend in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from Federal, State, local or private agencies as outlined in RSA 198:20-b.

ARTICLE 11. To transact any other business that may legally come before this meeting. (The School Board intends to move that the school meeting be recessed to a date and time when a salary agreement has been reached with the Newport Teachers' Association.)

Given under our hands this 18th day of February, nineteen hundred and eighty-five.

KAREN DEWEY
MICHAEL CRAM
JACQUELINE COTE
LOUIS THOMPSON
Newport School Board

A TRUE COPY OF WARRANT—ATTEST:

KAREN DEWEY
MICHAEL CRAM
JACQUELINE COTE
LOUIS THOMPSON
Newport School Board

BRIEF REPORT OF ANNUAL SCHOOL DISTRICT MEETING
(Held March 10, 1984)

ARTICLE 1. District Officers Elected: Moderator—1 Year	Harry V. Spanos
Clerk—1 Year	Ines L. Ferriter
Treasurer—1 Year	Jonathan Howard
School Board—3 Years	Jacqueline Cote
School Board—3 Years	Michael Cram

ARTICLE 2. That the District appropriate the sum of \$560,000 for capital improvements and renovations to Richards School. Article passed by ballot vote of 449 Yes, 137 No.

ARTICLE 3. Voted to accept the reports of Agents, Auditors and Committees as printed in the Annual Report.

ARTICLE 4. Voted an appropriation in the amount of \$2,936,741.

ARTICLE 5. Voted an appropriation of \$22,400 to cover interest payments due during the 1984-85 school year on money borrowed in Article 2.

ARTICLE 6. Voted to accept the new service of Business Administrator for School Administrative Unit #43.

ARTICLE 7. Voted to accept and spend funds from federal, state, local or private agencies.

TELEPHONE DIRECTORY

Emergency Numbers:

Police	863-3232
Fire	863-3232
Ambulance	863-3232

For Information On:

Airport
 Ambulance Billing
 Appeals and Variances
 Assessments
 Automobile Registration
 Birth Certificates
 Building Permits
 Burials
 Civil Defense
 Conservation
 Death Certificates
 District Court
 Dog Complaints
 Elections
 Fire Dept.
 Fishing Licenses
 Gun Permits
 Health
 Highways
 Hospital
 Hunting Licenses
 Landfill
 Library
 Marriage Licenses
 Planning and Subdivision
 Police Dept.
 Public Works
 Recreation and Parks
 Resident's Tax
 Rubbish Disposal
 Schools
 Schools
 Schools
 Schools
 Schools
 Sewer Service
 Sewage Treatment
 Senior Citizens
 Streets
 Superior Court
 Tax Bills
 Voting Registration
 Water and Sewer Bills
 Water Service
 Welfare
 Zoning

Call:

Parlin Field
 Ambulance Director
 Building Inspector
 Assessing Dept.
 Town Clerk
 Town Clerk
 Building Inspector
 Cemetery Dept.
 Civil Defense Director
 Conservation Commission
 Town Clerk
 Clerk of Court
 Dog Warden
 Town Clerk
 Fire Business Phone
 Town Clerk
 Police Dept.
 Health Officer
 Public Works Dept.
 Newport Hospital
 Town Clerk
 Public Works Dept.
 Richard's Free Library
 Town Clerk
 Planning Board
 Police Business Phone
 Public Works Dept.
 Recreation Dept.
 Tax Department
 Public Works Dept.
 Superintendent
 High School-Main Office
 High School-Guidance Off.
 Richards School
 Towle School
 School Busses
 Public Works Dept.
 Treatment Plant
 Senior Citizens Center
 Public Works Dept.
 Clerk of Court
 Tax Dept.
 Town Clerk
 Water and Sewer Dept.
 Public Works Dept.
 Welfare Director
 Building Inspector

Telephone:

863-1220
 863-1877
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 863-3232
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